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Document Prepared By: ILMRSD 5 (04/28/05)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200003188519

YRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0187950449



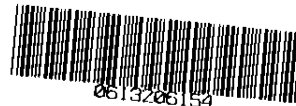
* 7 0 8 - 0 1 8 7 9 5 0 4 4 9 *

Secondary Reference #: 200607 (R045)

PIN/Tax ID #: 03-32-235-021-1045

Property Address:

525 S. CLEVELAND AVENUE, #105
ARLINGTON HEIGHTS, IL 60005



Doc#: 0613206154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 03:20 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect, of said Mortgage.

Mortgagor(s): **LARISSA V. BOULTER, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$129,200.00**

Date of Mortgage: **7/2/2003**

Date Recorded: **7/15/2003**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE**

Document #: **0319649227**

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **04/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

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Best Image Possible

Property Address: 525 S. CLEVELAND AVENUE, #105,
ARLINGTON HEIGHTS IL 60005

Legal Description:

UNIT NO. 115 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEY AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4. SECTION 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24461711 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION, IN COOK COUNTY, ILLINOIS

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 03-32-235-026-1045

708-0187950449
Cook, IL