## **UNOFFICIAL COPY**



Doc#: 0613208118 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2006 11:34 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHAFON JACKSON
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of JUNE A.D., 2005 and recorded in the Recorder's Office of cook
County, in the State of Illinois, in Book of Pecords, on page , as Document No. 051534612
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said HOMERO SAUCEDO
hath hereunto caused his seal to be affixed as a lawful agent and attested by himduly acting
for said this 11th day of MAY , 2006
101 0010 1110 1110 1110 1110 1110 1110
HOMERO SAUCEDO
ByAttorney-in-Fact
State of Illinois ) ss.
State of Illinois ) ss.  COOK County )
LORENA VILLALPANDO in and for said County in the State aforsaid, DO HEREBY
그렇게 되는 사람들은 어느 하는 그 그렇게 되었다. 그는 그는 그는 그는 그를 가는 그를 하는 사람들이 가는 살아 보다는 본 사람들이 되었다. 그렇게 되었다. 그렇게 되었다. 그렇게 되었다. 그렇게 되었다.
CERTIFY That HOMERO SAUCEDO personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.
My Commission expression Expression Fundamental My Commission Fundamen
My Commission Expires Wresa Clalpard Notary Public
S OF ILL
This instrument prepared by ARIANA OUR ADA
(Name)
of 6618 S. PULASKI RD CHICAGO IL 60629 Illinois
(Address)
013-00025 (REV. 10-85)  L2511 PIN#25-09-111-013 9631 S. LOWE CHICAGO IL 60629

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## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

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LOT 36 IN BLOCK 8 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SUBWEST 1/4 OF SECTION 9, range 14 east OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-09-111-013 9631 S. LOWE CHICAGO IL 60629