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DECEASED JOINT
TENANCY AFFIDAVIT

Doc#: 0613210072 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 01:07 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF }

ORA B. Fair being duly
sworn states that I resides at 15 E. 99th Place
in the city of Chicago

That I was acquainted Charlie James Fair Sr.
deceased who, at the time of
HIS death, was one of the owners of the land in
COOK County, Illinois, described as:

DONE AT CUSTOMER'S REQUEST

P.I.N. 25-10-301-011-0000

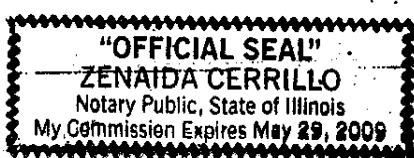
That the deceased died April 25, 1995
as evidenced by a certified copy of death certificate of the
deceased attached hereto.

Subscribed and sworn to before me by the said

ORA B. FAIR
this 12 day of MAY, A.D. 2006.

Zenaida Cerrillo
Notary Public

ORA B. Fair
(affiant signature)



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STATE FILE NUMBER

1088029

MEDICAL CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 16.10

DECEASED-NAME 1. CHARLIE	MIDDLE J.	LAST FAIR	SEX 2. MALE	DATE OF DEATH (MONTH, DAY, YEAR) 3. APRIL 25, 1995
COUNTY OF DEATH 4. COOK	AGE-LAST BIRTH-DAY (YRS) 5a. 80	UNDER 1 YEAR 5b. 0	UNDER 1 DAY 5c. 0	DATE OF BIRTH (MONTH, DAY, YEAR) 5d. JUNE 29, 1914
CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER 6a. CHICAGO	HOSPITAL OR OTHER INSTITUTION-NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) 6c. E. R.			
BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) 7. EDWARD MS	NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE) 8b. ORA FLOYD			
SOCIAL SECURITY NUMBER 10. 425-20-9615	KIND OF BUSINESS OR INDUSTRY 11b. CAMPBELL SOUP			
RESIDENCE (STREET AND NUMBER) 13a. 15 E. 99th P1	CITY, TOWN, TWP. OR ROAD DISTRICT NO. 13b. CHICAGO			
STATE 13c. IL	RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY) 14a. BLACK			
FATHER-NAME 15. JOHN C. FAIR	MOTHER-NAME 14b. X NO <input type="checkbox"/> YES <input type="checkbox"/> SPECIFY: 14c. ALICE SMITH			
INFORMANT'S NAME (TYPE OR PRINT) 17a. ORA FAIR	RELATIONSHIP 17b. WIFE			
Mailing Address (Street and No. or R.F.D., City or Town, State, ZIP) 17c. 15E. 99th P1 CHICAGO IL 60628				
18. PART I. Immediate Cause (Final disease or condition resulting in death) (a) arteriosclerotic heart disease (b) DUE TO, OR AS A CONSEQUENCE OF (c) DUE TO, OR AS A CONSEQUENCE OF				
CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST.				
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I. seizure disorder				
DATE OF OPERATION, IF ANY 20b. 20b. 4.16.95				
19. AUTOPSY (YES/NO) 19a. NO 19b. NO				
20a. (DID NOT) ATTEND THE DECEASED AND LAST SAW HIM/HER ALIVE ON (MONTH, DAY, YEAR) 4.16.95				
21a. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED. WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO) 21b. YES				
22a. SIGNATURE Charles Laubach (Type or Print)				
NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT) 22c. Charalamous Stavroukas, MD, 5155 N. Oakton, IL				
22b. ILLINOIS LICENSE NUMBER 22d. 36-41064				
23. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT) GATLINGS CHAREL				
24. BUREAU OF HEALTH STATISTICS SIGNATURE Charell Gatlings, RSM				
24a. OAKLAND CEM				
24b. DOLTON				
24c. IL				
24d. 4-28-95				
24e. ZIP				
25a. GATLINGS CHAREL 10133 S. HALSTED ST. CHICAGO IL 60628				
25b. ILLINOIS LICENSE NUMBER 25c. 034-012266				
25d. DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR) APR 27 1995				

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

APR 27 1995

I, SHEILA LYNE, RSW, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN PURSUANCE OF SAID LAWS AND ORDINANCES.

THIS CERTIFIED COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

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Property of Cook County Clerk's Office

Lot 46 in Block 3 in Bass First Addition to Pullman being a Subdivision of the North half and the North 33 feet of the South half of the North West quarter of the South West quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.