

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

Doc#: **0613215050** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/12/2006 10:10 AM** Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: **1006112299** PLS#: **569685**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANIS ISSANI**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **JANUARY 17, 2006**

Recorded on: **FEBRUARY 01, 2006** as Instrument No. **0603220002** in Book No. --- at Page No. ---

Property Address: **300 CIRCLE AVE 6 E, FOREST PARK, IL 60130**

County of **COOK**, State of **ILLINOIS**

PIN# **15-12-434-046-1055**

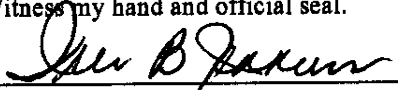
Legal Description: **See Attached Exhibit**

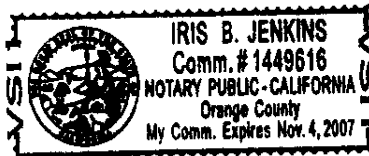
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 05, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

By:   
**HAZELLE E. WEISSINGER, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **APRIL 05, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **HAZELLE E. WEISSINGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



*Handwritten initials/signature*

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ATTORNEYS' TITLE GUARANTY FUND, INC.

**ATG® COMMITMENT FORM - SCHEDULE A**

Commitment No.: 050194801298

Effective Date: December 30, 2005

State Issued: IL

File Name: 2005-1585

1. Policy or policies to be issued: Proposed Amount of Insurance:
- OWNER: ALTA Owner Policy \$99,000.00
- Proposed Insured: Anis Issani
- MORTGAGEE: 1992 ALTA Loan Policy \$79,200.00
- Proposed Insured: New Century Mortgage Corporation, its successors and/or assigns, P.O. Box 11052, Orange, CA 92856
- MORTGAGEE: 1992 ALTA Loan Policy \$19,800.00
- Proposed Insured: New Century Mortgage Corporation, its successors and/or assigns, P.O. Box 11052, Orange, CA 92856
2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title thereto is at the effective date hereof vested in:
- Albert R. Verri, a widower
3. The land referred to in the policy is described as follows:
- UNIT 6-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARVARD HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24872243, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ISSUED BY**

Galanopoulos & Galgan  
340 Butterfield Road, Suite 1A  
Elmhurst, IL 60126  
(630) 941-7081

1948

Member No.

Robert J. Galgan Jr.

Signature of Member or Authorized Signatory