

UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANGIE ALMAGUER

Doc#: 0613215195 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 02:39 PM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service# 3159122RL1 +  
Loan#: 0007088685

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: WALTER S. MIERZWINSKI AND BARBARA A. MIERZWINSKI, HUSBAND AND WIFE Original Mortgagee: SUPERIOR MORTGAGE CORPORATION Mortgage Dated: NOVEMBER 30, 1993 Recorded on: DECEMBER 08, 1993 as Instrument No. 03004226 in Book No. --- at Page No. ---

Property Address: 974 WESTCHESTER CIRCLE, SCHAMBERG IL 60193-0000  
County of COOK, State of ILLINOIS  
PIN# 07-27-425-015-1239

Legal Description: See Attached Exhibit

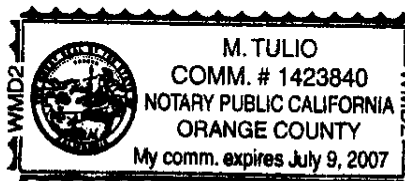
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 28, 2006  
EMC MORTGAGE CORPORATION

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 28, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): M. Tulio



yes  
yes  
yes  
cm

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## Exhibit "A"

UNIT 60-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27 AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 07-27-425-015-1239

which has the address of  
60193  
Illinois XXXXX  
[Zip Code]

974 WESTCHESTER XXXXX  
[Street]  
CIRCLE  
[Property Address];

SCHAUMBURG  
[City]

Property of Cook County Clerk's Office