

UNOFFICIAL COPY



PREPARED BY:

Madonna M. Mullikin  
North Community Bank  
3639 N Broadway St.  
Chicago, IL 60613

Doc#: 0613216012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 01:56 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Mark A. Hunt  
542 W. Dickens Ave.  
Chicago, IL 60614

Loan No. 11033939

Space above this line is for Recorder's use only

Partial Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the transfer of the real estate referenced herein, from Mark A. Hunt to Donald R Wilson Jr., and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark A. Hunt of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of April, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0412739073, and a certain Assignment of Rents dated thr 28th of April, 2004, and recorded in the Recorder's Office of Cook county, in the State of Illinois, as Document No. 0412739074, to the premises therein described, as follows, to wit:

THE WEST 75 FEET OF LOTS 33, 34, 35, 36, 37 AND THE EAST 1/2 OF LOT 38 TAKEN AS A SINGLE TRACT OF LAND IN DOGGETTS SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION, SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 14-33-121-018-0000 and 14-33-121-019-0000  
Common Address: West 75 Feet of 542-554 W. Dickens, Chicago, IL 60614

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 28th day of April, A.D. 2006.

ATTEST:

*Gerald S. Roman*

Vice President

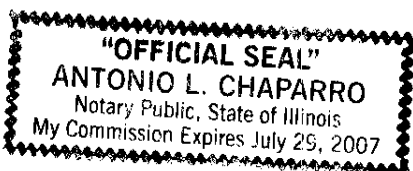
By:

*William Chioros*

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of April, A.D. 2006.



*Antonio L. Chaparro*