## UNOFFICIAL CO

LOAN NO.: 0011822798 PIF DATE: 04/18/2006

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0613222113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2006 02:50 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby cerofy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DANIELA SOLOVASTRU-URSAN

Name of Mortgagee:

**ENCORE CREDIT CORP** 

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0527635217, Volume NA, Page NA, Mortgage Date 09/20/2005, Recorded Date

10/03/2005

Address of Property:

3200 GREENLEAF AVE

WILMETTE, IL 60091

Legal Description of Property: SEE ATTACHED

Tax ID No.: 05-31-231-009-0000

Berdilla Smith, Vice President

Dated: April 26, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

MERS#: 100180100002716932

PH#: 1-888-679-637

State of Illinois

County of Dupage

On April 26, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Berdilla Smith personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 26, 2006.

ary Public/Commission N

"OFFICIAL SEAL" JILL C. HENDRICKSEN Notary Public, State of Illinols My Commission Expires 04/09/07

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5079311 SNC

STREET ADDRESS: 3200 GREENLEAF

CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-31-231-009-0000

## LEGAL DESCRIPTION:

LOT 9 IN FIRST ADDITION TO ADMIRAL'S SUBDIVISION, A RESUBIDIVISION OF SUNDRY D. LAST .
EAST OF COOK COUNTY COOK SOFFICE PARCEL'S IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JS6

09/20/05