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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

Doc#: **0613222123** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 05/12/2006 03:38 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **1001272359** RI S#: **559199**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

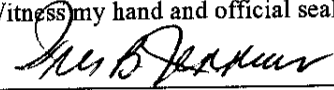
Original Mortgagor: **JOSE G CARDONA**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **AUGUST 31, 2005**
Recorded on: **SEPTEMBER 23, 2005** as Instrument No. **0526611005** in Book No. --- at Page No. ---
Property Address: **5130 N KOSTNER AVE, CHICAGO, IL 60630-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-10-305-018 & 13-10-306-001**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 30, 2006**
SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-13SL, ASSET-BACKED CERTIFICATES, SERIES 2005-13SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

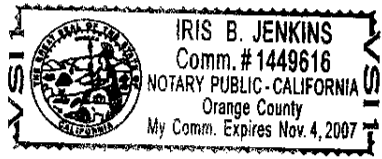
By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 30, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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LEGAL DESCRIPTION

PARCEL 1: LOT 10 (EXCEPT THE SOUTH 3 FEET THEREOF) IN ERICKSON'S FOREST GARDENS SUBDIVISION OF PART OF LOT 1 OF JAMES H. REE'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, IN RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR266979, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 133.10 FEET OF LOT 1 (EXCEPT THE NORTH 271 FEET 8 3/8 INCHES THEREOF; AND EXCEPT THE SOUTH 344.40 FEET THEREOF) IN JAMES REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office