

3pgs

UNOFFICIAL COPY



Doc#: 0613226149 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 03:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

COVER SHEET FOR RECORDING DOCUMENT

MORTGAGE

TYPE OF DOCUMENT

MAIL TO:

BRANDY OLSEN
600 W. CHICAGO
SUITE #350
CHICAGO, IL 60610

NAME AND ADDRESS OF PREPARER:

BRANDY OLSEN
600 W. CHICAGO
SUITE #350
CHICAGO, IL 60610

UNOFFICIAL COPY

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA)

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, 2005.

Executed by Steven Sherman

to **PROVIDENTIAL BANCORP, LTD**, a corporation organized under the laws of Illinois, and whose principal place of business is 600 W. Chicago Avenue Ste. 350 Chicago IL, 60610,

and recorded in Cook County Records, State of IL described hereinafter as follows:

SEE DESCRIPTION ATTACHED AND MADE A PART HEREOF

Commonly known as:

2040 W LeMoyne #D, Chicago IL 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS)
COUNTY OF COOK)

Date of Execution: 4/28/2006

By SAM

SAMMY AVERBUCH
Print Name

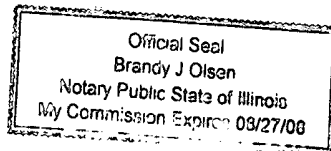
It's CHAIRMAN

On 4/28/2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the above named person, known to me to be the CHAIRMAN of the corporation herein which executed the within instrument; that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature], Cook County, IL

My Commission Expires 8/27/08

WHEN RECORDED MAIL TO:



UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008285292 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2040-D: THE NORTH 29.67 FEET OF THE SOUTH 131.61 FEET OF THE WEST 21.68 FEET OF LOTS 22, 23 & 24 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S ADDITION) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR THE WICKER PLACE TOWNHOMES DATED OCTOBER 30, 2001 AS DOCUMENT NUMBER 0011190418, AS AMENDED FROM TIME TO TIME

Property of Cook County Clerk's Office
UNDERLYING PLO: 17-06-107-013