

# UNOFFICIAL COPY



Doc#: 0613231093 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 01:09 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee under Pooling  
and Servicing Agreement Dated as of September 1, 2005  
Wachovia Mortgage Loan Trust Mortgage Loan Asset-  
Backed Certificates, Series 2005-WMC1

PLAINTIFF

Vs.

Janet Balbin; Mortgage Electronic Registration Systems,  
Inc.; WMC Mortgage Corporation; City Suburban Title  
Services Company; The Princeton Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

0613231093

No.

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Janet Balbin
- (iv) The legal description is:

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE  
COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED

# UNOFFICIAL COPY

IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 06-04-104-005-1102

(v) The common address or location of the property is:

2170 Yale Circle  
Unit 15  
Hoffman Estates, IL 60192

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Janet Balbin
- b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc., as a nominee for WMC Mortgage Corp.
- c) Date of mortgage: 6/27/2005
- d) Date and place of recording:  
7/7/2005  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0518850024

SIGNATURE: \_\_\_\_\_  
Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-5386  
Client # 0000324152032

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**