

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)



Doc#: 0613231115 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 03:22 PM Pg: 1 of 3

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT GE Commercial Finance Business Property Corporation (f/k/a General Electric Capital Business Asset Funding Corporation), a Delaware corporation, and CEF Funding II, LLC, a Delaware corporation, whose addresses are C/O GE Capital Franchise Finance Corporation, 17207 North Perimeter Drive, Scottsdale, AZ 85255, (Collectively "Lender"), DOES HEREBY CERTIFY that a certain Mortgage, Assignment of Rents and Leases and Fixture Filing (the "Mortgage"), dated as of July 25, 2001, made by Evanston Hotel Associates, LLC, a Delaware corporation, ("Borrower") for the benefit of Lenders, and recorded as Instrument No. 0010677750 in the Real Estate records of Cook County, in the State of Illinois, and the Assignment of Rents and Leases ("Assignment of Rents") dated July 25, 2001, made by Borrower in favor of Lender and recorded as Instrument No. 0010677751 in the Real Estate records of Cook County, in the State of Illinois, which are, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises ("Property"): **See Exhibit A Attached Hereto And Made A Part Hereof**

Permanent Real Estate Index Number(s): 11-18-117-004-0000 and 11-18-117-005-0000

Address of premises: 1818 Maple Avenue, Evanston, Illinois

This Release does not release the right, title, interest and estate held by GE Commercial Finance Business Property Corporation in any other property encumbered by any other deeds of trust, mortgages or deeds to secure debt executed by Borrower in favor of Lender or any of its affiliates, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of the Mortgage upon the Property.

NCS 221190 cas 1855 OFC

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Witness my hand and seal this 2<sup>nd</sup> day of May 2006.

GE Commercial Finance Business Property Corporation, a Delaware corporation

By: Renee Tartaglia  
Name: RENEE TARTAGLIA  
Its: Authorized Signatory

CEF Funding II, LLC, a Delaware corporation

By: GE Capital Franchise Finance Corporation, a Delaware corporation, Sub-Servicer

By: Renee Tartaglia  
Name: RENEE TARTAGLIA  
Its: Authorized Signatory

Property of Cook County Clerk's Office

STATE OF ARIZONA ]

COUNTY of MARICOPA ] ss ]

I, Linda Hammig, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Renee Tartaglia personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act on behalf of the company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2<sup>nd</sup> day of May 2006

Linda Hammig  
Notary Public

My Commission expires 7-24-07



This instrument was prepared by:

Todd V. Jones, Esq.  
GE Capital Franchise Finance Corporation  
17207 North Perimeter Drive  
Scottsdale, AZ 85255

Return to:  
First American Title Insurance Co.  
1801 K Street NW, Suite 200K  
Washington, DC 20006  
Attn: Clare Ursano 221190

**UNOFFICIAL COPY**

Loan No.:

**EXHIBIT A**

(Evanston, Cook County, Illinois)

Legal Description:**PARCEL 1:**

LOT 5 IN CHURCH MAPLE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF DEMPSTER'S SUBDIVISION OF BLOCK 66 OF THE VILLAGE OF EVANSTON, COOK COUNTY, ILLINOIS; PART OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY (FORMERLY CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY); PART OF BLOCK 18 IN THE VILLAGE OF EVANSTON; ALL OF BLOCKS 2 AND 3 IN CIRCUIT COURT SUBDIVISION IN PARTITION OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; AND PART OF VACATED CLARK STREET AND EAST RAILROAD AVENUE; BEING IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1999 AS DOCUMENT 99528041, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 5, 2000 AND RECORDED JUNE 13, 2000 AS DOCUMENT 00432325 FROM THE CITY OF EVANSTON, ILLINOIS TO EVANSTON HOTEL ASSOCIATES, LLC, A DELAWARE LIMITED LIABILITY COMPANY FOR THE FOLLOWING DESCRIBED EASEMENTS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

(I) AND EASEMENT FOR PEDESTRIAN ACCESS, INGRESS AND EGRESS OVER AND ACROSS A PORTION OF THE CITY PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED TO SAID INSTRUMENT ("THE PEDESTRIAN EASEMENT AREA), (II) AN EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS A PORTION OF THE CITY PROPERTY DESCRIBED ON EXHIBIT "B" ATTACHED TO SAID INSTRUMENT ("THE ACCESS EASEMENT AREA"), (III) AN EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS A PORTION OF THE CITY PROPERTY DESCRIBED ON EXHIBIT "C" ATTACHED TO SAID INSTRUMENT ("THE DROP-OFF LANE EASEMENT AREA"), (IV) AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF A PORTE COCHERE OVERHANG OVER AND ABOVE A PORTION OF THE CITY PROPERTY DESCRIBED ON EXHIBIT "D" ATTACHED TO SAID INSTRUMENT ("THE PORTE COCHERE EASEMENT AREA") OVER THE PORTIONS OF LAND DESCRIBED IN SAID INSTRUMENT.

**PARCEL 3:**

A TEMPORARY NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 5, 2000 AND RECORDED JUNE 13, 2000 AS DOCUMENT 00432325 FROM THE CITY OF EVANSTON, ILLINOIS TO EVANSTON HOTEL ASSOCIATES, LLC, A DELAWARE LIMITED LIABILITY COMPANY FOR A TEMPORARY EASEMENT FOR THE USE OF THE PORTION OF THE CITY PROPERTY DESCRIBED ON EXHIBIT "E" ATTACHED TO SAID INSTRUMENT AS A CONSTRUCTION STAGING AREA ("THE CONSTRUCTION STAGING EASEMENT AREA") OVER THE PORTIONS OF LAND DESCRIBED IN SAID INSTRUMENT AND MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.