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ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 - (217) 782-3397

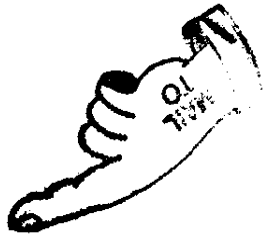
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 - (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR

DOUGLAS P. SCOTT, DIRECTOR

217/782-6762

APR 11 2006



CERTIFIED MAIL

7004 2510 0001 8590 5832



0613232015

Mr. Eric Warden
Whipple 48LLC
Urban Investment Research Corp
4201 West 36th Street, Suite 310
Chicago, IL 60632

Doc#: 0613232015 Fee: \$40.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/12/2006 09:36 AM Pg: 1 of 9

Re: LPC # 0316006058 - Cook County
Chicago/Urban Investment Research Corp.
4801 South Whipple
Leaking UST Incident No. 20041248
Leaking UST Technical File

Dear Mr. Warden:

The Illinois Environmental Protection Agency (Illinois EPA) has reviewed the Corrective Action Completion Report submitted for the above-referenced incident. This information was dated March 2, 2006 and was received by the Illinois EPA on March 6, 2006. Citations in this letter are from the Environmental Protection Act (Act), as amended by Public Act 92-0554 on June 24, 2002, and 35 Illinois Administrative Code (35 Ill. Adm. Code).

The Corrective Action Completion Report and the Professional Engineer Certification submitted pursuant to Section 57.6 of the Act indicate the remediation objectives have been met.

Based upon the certification by David Hurst, a Licensed Professional Engineer, and pursuant to Section 57.10 of the Act (415 ILCS 5/57.10), your request for a no further remediation termination is granted under the conditions and terms specified in this letter.

Issuance of this No Further Remediation Letter (Letter), based on the certification of the Licensed Professional Engineer, signifies that: (1) all statutory and regulatory corrective action requirements applicable to the occurrence have been complied with; (2) all corrective action concerning the remediation of the occurrence has been completed; and (3) no further corrective action concerning the occurrence is necessary for the protection of human health, safety, and the environment. Pursuant to Section 57.10(d) of the Act, this Letter shall apply in favor of the following parties:

1. Whipple 48 LLC c/o Urban Investment Research Corp, the owner or operator of the underground storage tank system(s).
2. Any parent corporation or subsidiary of such owner or operator.

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3. Any co-owner or co-operator, either by joint tenancy, right-of-survivorship, or any other party sharing a legal relationship with the owner or operator to whom the Letter is issued.
4. Any holder of a beneficial interest of a land trust or inter vivos trust whether revocable or irrevocable.
5. Any mortgagee or trustee of a deed of trust of such owner or operator.
6. Any successor-in-interest of such owner or operator.
7. Any transferee of such owner or operator whether the transfer was by sale, bankruptcy proceeding, partition, dissolution of marriage, settlement or adjudication of any civil action, charitable gift, or bequest.
8. Any heir or devisee of such owner or operator.

This Letter and all attachments, including but not limited to the Leaking Underground Storage Tank Environmental Notice, must be filed within 45 days of receipt as a single instrument with the Office of the Recorder or Registrar of Titles in the county in which the above-referenced site is located. This Letter shall not be effective until officially recorded by the Office of the Recorder or Registrar of Titles of the applicable county in accordance with Illinois law so it forms a permanent part of the chain of title for the above-referenced property. Within 30 days of this Letter being recorded, an accurate and official copy of this Letter, as recorded, shall be obtained and submitted to the Illinois EPA. For recording purposes, it is recommended that the Leaking Underground Storage Tank Environmental Notice of this Letter be the first page of the instrument filed.

CONDITIONS AND TERMS OF APPROVAL

LEVEL OF REMEDIATION AND LAND USE LIMITATIONS

1. The remediation objectives for the above-referenced site, more particularly described in the Leaking Underground Storage Tank Environmental Notice of this Letter, were established in accordance with the requirements of the Tiered Approach to Corrective Action Objectives (35 Ill. Adm. Code 742) rules.
2. As a result of the release from the underground storage tank system(s) associated with the above-referenced incident, the above-referenced site, more particularly described in the attached Leaking Underground Storage Tank Environmental Notice of this Letter, shall not be used in a manner inconsistent with the following land use limitation: There are no land use limitations.
3. The land use limitation specified in this Letter may be revised if:
 - a. Further investigation or remedial action has been conducted that documents the attainment of objectives appropriate for the new land use; and

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- b. A new No Further Remediation Letter is obtained and recorded in accordance with Title XVII of the Act and regulations adopted thereunder.

PREVENTIVE, ENGINEERING, AND INSTITUTIONAL CONTROLS

4. Preventive: None.
Engineering: None.
Institutional: This Letter shall be recorded as a permanent part of the chain of title for the above-referenced site, more particularly described in the attached Leaking Underground Storage Tank Environmental Notice of this Letter.
5. Failure to establish, operate, and maintain controls in full compliance with the Act, applicable regulations, and the approved corrective action plan, if applicable, may result in avoidance of this Letter.

OTHER TERMS

6. Any contaminated soil or groundwater removed or excavated from, or disturbed at, the above-referenced site, more particularly described in the Leaking Underground Storage Tank Environmental Notice of this Letter, must be handled in accordance with all applicable laws and regulations under 35 Ill. Adm. Code Subtitle G.
7. Further information regarding the above-referenced site can be obtained through a written request under the Freedom of Information Act (5 ILCS 140) to

Illinois Environmental Protection Agency
Attention: Freedom of Information Act Officer
Bureau of Land - #24
1021 North Grand Avenue East
Post Office Box 19276
Springfield, IL 62794-9276

8. Pursuant to 35 Ill. Adm. Code 732.704, should the Illinois EPA seek to void this Letter, the Illinois EPA shall provide Notice of Avoidance to the owner or operator of the leaking underground storage tank system(s) associated with the above-referenced incident and the current title holder of the real estate on which the tanks were located, at their last known addresses. The notice shall specify the cause for the avoidance, explain the provisions for appeal, and describe the facts in support of the avoidance. Specific acts or omissions that may result in the avoidance of this Letter include, but shall not be limited to:
 - a. Any violation of institutional controls or industrial/commercial land use restrictions;
 - b. The failure to operate and maintain preventive or engineering controls or to comply with any applicable groundwater monitoring plan;

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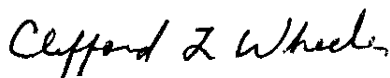
- c. The disturbance or removal of contamination that has been left in-place in accordance with the Corrective Action Plan or Completion Report;
- d. The failure to comply with the recording requirements for the Letter;
- e. Obtaining the Letter by fraud or misrepresentation; or
- f. Subsequent discovery of contaminants, not identified as part of the investigative or remedial activities upon which the issuance of the Letter was based, that pose a threat to human health or the environment.

Submit an accurate and official copy of this Letter, as recorded, to:

Illinois Environmental Protection Agency
Bureau of Land - #24
Leaking Underground Storage Tank Section
1021 North Grand Avenue East
Post Office Box 19276
Springfield, IL 62794-9276

If you have any questions or need further assistance, please contact the Illinois EPA project manager, Jennifer Rossi, at 217-782-9285.

Sincerely,



Clifford L. Wheeler
Unit Manager
Leaking Underground Storage Tank Section
Division of Remediation Management
Bureau of Land

CLW:jjr\

Attachments: Leaking Underground Storage Tank Environmental Notice
Legal Description

c: BOL File

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PREPARED BY:

Name: Eric Warden
Whipple 48 LLC c/o Urban Investment Research Corp

Address: 4801 South Whipple
Chicago, IL 60631

RETURN TO:

Name: Eric Warden
Whipple 48 LLC c/o Urban Investment Research Corp

Address: 4201 West 36th Street, Suite 310
Chicago, IL 60632

(THE ABOVE SPACE FOR RECORDER'S OFFICE)

LEAKING UNDERGROUND STORAGE TANK ENVIRONMENTAL NOTICE

THE OWNER AND/OR OPERATOR OF THE LEAKING UNDERGROUND STORAGE TANK SYSTEM(S) ASSOCIATED WITH THE RELEASE REFERENCED BELOW, WITHIN 45 DAYS OF RECEIVING THE NO FURTHER REMEDIATION LETTER CONTAINING THIS NOTICE, MUST SUBMIT THIS NOTICE AND THE REMAINDER OF THE NO FURTHER REMEDIATION LETTER TO THE OFFICE OF THE RECORDER OR REGISTRAR OF TITLES OF COOK COUNTY IN WHICH THE SITE DESCRIBED BELOW IS LOCATED.

Illinois EPA Number: 0316006088

LUST Incident No.: 20041248

Whipple 48 LLC c/o Urban Investment Research Corp, the owner and/or operator of the leaking underground storage tank system(s) associated with the above-referenced incident, whose address is 4201 West 36th Street, Suite 310, Chicago, IL, has performed investigative and/or remedial activities for the site identified as follows:

1. Legal Description or Reference to a Plat Showing the Boundaries: See attached legal description.
2. Common Address: 4801 South Whipple, Chicago, Illinois
3. Real Estate Tax Index/Parcel Index Number: 19-12-100-012, 19-12-100-013, 19-12-100-026, 19-12-100-038, 19-12-100-043, 19-12-100-045
4. Site Owner: Whipple 48 LLC c/o Urban Investment Research Corp.
5. Land Use Limitation: There are no land use limitations.
6. See the attached No Further Remediation Letter for other terms.

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EXHIBIT A LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMENCING AT A POINT 999 FEET EAST OF THE WEST LINE AND 616 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, AFORESAID; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$, 174.74 FEET TO THE WEST LINE OF THE 18 FOOT RIGHT OF WAY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY ON A CURVED LINE CONVEXED TO THE SOUTHWEST WITH A RADIUS OF 297 FEET A DISTANCE OF 174.3 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY ON A CURVED LINE CONVEXED TO THE NORTHEAST TANGENT TO LAST DESCRIBED CURVE WITH A RADIUS OF 279 FEET, A DISTANCE OF 56.91 FEET TO ITS INTERSECTION WITH A LINE 816 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION; THENCE WEST ALONG SAID PARALLEL LINE 284.03 FEET TO ITS INTERSECTION WITH A LINE 999 FEET EAST AND PARALLEL WITH WEST LINE OF SAID NORTHWEST $\frac{1}{4}$ OF SECTION; THENCE NORTH ON LAST DESCRIBED PARALLEL LINE 200 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND FALLING IN DEDICATED WHIPPLE STREET PER PLAT RECORDED JULY 30, 1952 AS DOCUMENT NO. 15399805).

PARCEL 2:

THAT PART OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 999 FEET EAST OF THE WEST LINE AND 816 FEET SOUTH OF THE NORTH LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THENCE EAST ON A LINE PARALLEL TO SAID NORTH LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ A DISTANCE OF 262.76 FEET; THENCE SOUTHERLY ON A CURVED LINE CONVEX EASTERLY AND HAVING A RADIUS OF 261 FEET, A DISTANCE OF 96.21 FEET TO A POINT 1298.98 FEET EAST OF SAID WEST LINE AND 904.12 FEET SOUTH OF SAID NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE SOUTHERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 28.24 FEET TO AN INTERSECTION WITH THE FOLLOWING DESCRIBED CURVED LINE: (COMMENCING AT A POINT 1032 FEET EAST OF THE WEST LINE AND 217 FEET NORTH OF THE SOUTH LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE NORTHEASTERLY ON A STRAIGHT LINE FORMING AN ANGLE OF 20 DEGREES, 29 $\frac{1}{2}$ MINUTES, TO THE NORTH WITH A LINE PARALLEL TO AND 217 FEET NORTH OF THE SOUTH LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$, A DISTANCE OF 127.56 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO SOUTHEAST, TANGENT TO LAST DESCRIBED STRAIGHT LINE, AND HAVING A RADIUS OF 378.06 FEET, A DISTANCE OF 53.88 FEET; THENCE CONTINUING NORTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST, TANGENT TO LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 241 FEET TO THE ABOVE MENTIONED INTERSECTION); THENCE SOUTHWESTERLY ON THE LAST

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DESCRIBED CURVED LINE, A DISTANCE OF 108.30 FEET TO AN INTERSECTION WITH LINE DRAWN PARALLEL TO AND 312 FEET NORTH OF THE SOUTH LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE WEST ON LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 242.08 FEET TO THE POINT 999 FEET EAST OF THE WEST LINE OF SAID NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE NORTH A DISTANCE OF 201.78 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND FALLING IN DEDICATED WHIPPLE STREET PER PLAT RECORDED JULY 30, 1952 AS DOCUMENT NO. 15399805).

PARCEL 3:

THAT PART COMMENCING AT A POINT 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.90 FEET EAST OF THE WEST LINE; THENCE SOUTHEASTERLY ON A CURVE CONVEX NORTHEAST, RADIUS 261 FEET, 29.96 FEET TO A POINT 904.12 FEET SOUTH OF THE NORTH LINE AND 1298.98 FEET EAST OF THE WEST LINE; THENCE CONTINUING SOUTHEASTERLY TO A POINT 932.42 FEET SOUTH OF THE NORTH LINE AND 1304.78 FEET EAST OF THE WEST LINE; THENCE NORTHEASTERLY ON A CURVE CONVEX SOUTHEASTERLY, RADIUS 241 FEET, 62.59 FEET TO A POINT 871.86 FEET SOUTH OF THE NORTH LINE AND 1322.63 FEET EAST OF THE WEST LINE; THENCE NORTHWESTERLY IN A STRAIGHT LINE 21.85 FEET TO A POINT 858.25 FEET SOUTH OF THE NORTH LINE AND 1305.52 FEET EAST OF THE WEST LINE; THENCE SOUTHWESTERLY 22.45 FEET TO THE POINT OF BEGINNING, IN THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4(B):

PART ONE:

AN IRREGULAR SHAPED PARCEL OF LAND IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS THE FOLLOWING:

BEGINNING AT A POINT IN THE EAST RIGHT OF WAY OF THE PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED JANUARY 20, 1919 AND RECORDED ON MAY 8, 1919 AS DOCUMENT 6520649 IN BOOK 15337 OF RECORDS, ON PAGE 253, SAID POINT BEING 844.23 FEET SOUTH OF THE NORTH LINE AND 1317.53 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE WESTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DOCUMENT NUMBER 6520649, SAID POINT BEING 794.96 FEET SOUTH OF THE NORTH LINE AND 1269.02 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTHEASTERLY ALONG SAID ABOVE MENTIONED WESTERLY LINE TO A POINT IN A STRAIGHT LINE WHICH EXTENDS FROM THE SAID POINT OF BEGINNING TO A POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF PARCEL OF LAND CONVEYED TO CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED OCTOBER 26, 1920 AND RECORDED MAY 24, 1921 AS DOCUMENT 7153005, IN BOOK 16850 OF RECORDS ON PAGE 158, SAID POINT BEING 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.90 FEET, MORE OR LESS, EAST OF THE WEST

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LINE OF SAID SECTION; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED STRAIGHT LINE TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PART TWO:

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF THE 18 FOOT RIGHT OF WAY CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, BY DEED DATED JANUARY 20, 1919 AND RECORDED MAY 8, 1919, AS DOCUMENT 6520649 IN BOOK 15337) OF RECORDS ON PAGE 253, 816 FEET SOUTH OF THE NORTH LINE AND 1283.03 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 12, AFORESAID; THENCE SOUTHEASTERLY ALONG THE SAID WESTERLY LINE OF THE 18 FOOT RIGHT OF WAY, BEING A CURVED LINE CONVEX TO THE EAST WITH A RADIUS OF 279 FEET, TO A POINT IN A STRAIGHT LINE WHICH EXTENDS FROM A POINT IN THE EASTERLY LINE OF THE SAID 18 FOOT RIGHT OF WAY, 844.23 FEET SOUTH OF THE NORTH LINE AND 1317.53 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION TO A POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED OCTOBER 25, 1920 AND RECORDED MAY 26, 1921 AS DOCUMENT 7153005 IN BOOK 16850 OF RECORDS ON PAGE 168, SAID POINT BEING 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.50 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED LINE TO THE POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DOCUMENT NUMBER 7153005; THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHEAST WITH A RADIUS OF 261 FEET, SAID CURVED LINE BEING THE WESTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILWAY COMPANY BY DOCUMENT 7153005, TO ITS INTERSECTION WITH A LINE 816 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG LAST MENTIONED PARALLEL LINE, 21.27 FEET TO THE POINT OF BEGINNING.

PARCEL 4(E):

THAT PART OF THE WEST 1208 FEET OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 616 FEET THEREOF AND EASTERLY AND NORTHERLY OF THE EAST LINE OF THE 18 FOOT WIDE RIGHT-OF-WAY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, THE CENTER LINE OF WHICH IS DEFINED AS A LINE COMMENCING AT A POINT 569 FEET SOUTH OF THE NORTH LINE AND 1179 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION; RUNNING THENCE SOUTHEASTELY ON A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 288 FEET TO POINT 764.47 FEET SOUTH OF THE NORTH LINE AND 1255.50 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION.

PARCEL 5:

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EASEMENT FOR PRIVATE ALLEY FOR THE BENEFIT OF PARCELS 1 AND 4 (E) AS CREATED BY DEED OF CONVEYANCE RECORDED AUGUST 19, 1921 AS DOCUMENT 7241071 MADE BY JOHN S. PHIPPS AND OTHERS, AS TRUSTEES, TO UNION INSULATING AND CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, AND DEED OF CONVEYANCE RECORDED DECEMBER 2, 1920 AS DOCUMENT 7007822 MADE BY JOHN S. PHIPPS AND OTHERS TO FRANKLIN PRINTING INK COMPANY, A CORPORATION OF ILLINOIS, FOR INGRESS, EGRESS AND TRAVEL OVER THE SOUTH 20 FEET OF THE NORTH 626 FEET OF THE EAST 267.5 FEET OF THE WEST 1299.5 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PORTION LYING WITHIN PARCELS 1 AND 4 (E))

Address of Property: 4801 South Whipple, Chicago, Illinois

- P.I.N.: 19-12-100-012 ✓
- 19-12-100-013 ✓
- 19-12-100-026 ✓
- 19-12-100-038 ✓
- 19-12-100-043 ✓
- 19-12-100-045 ✓

Property of Cook County Clerk's Office