

UNOFFICIAL COPY



Doc#: 0613232020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 09:45 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100128961

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID W HINKLE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE DAVID
W HINKLE TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED
MARCH 6, 2000**

3520 N LAKE SHORE DR., APT 10G, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010822064, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 10G TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25200625, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-112-012-1127

Witness hands and seals, April 25, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 25, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Please mail recorded document to:

**DAVID HINKLE
3430 N LAKE SHORE DR., APT 19L
CHICAGO, IL 60657**

Karen M. Darkes

Karen M. Darkes, Notary Public



*SC
ST
PL
SG
MY
MT*