

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0613232021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 09:45 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100143332

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN D HARRINGTON AND BARBARA HARRINGTON, HUSBAND AND WIFE**  
**1018 CRIMSON DR, WHEELING, IL 60090**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of November, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0021390264**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 79 IN ORCHARD LAKE IN WHEELING UNIT 6, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-15-118-021  
Witness hands and seals, April 26, 2006

STATE OF ILLINOIS, COUNTY OF COOK

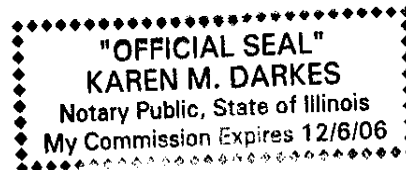
The foregoing instrument was signed before me, this April 26, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:  
JOHN HARRINGTON  
1018 CRIMSON DR  
WHEELING, IL 60090-5511

*SG*  
*SG*  
*PL*  
*SG*  
*MY*  
*MA*