

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0613235473 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 01:14 PM Pg: 1 of 2

Date: 05/10/06

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Order Number: 1409 008345114

1. Name of mortgagor(s): JERRY PERBERG & CAROL PERBERG
2. Name of original mortgagee: FIRST NATIONAL BANK OF ARIZONA
3. Name of mortgage servicer (if any): HOMECOMINGS FINANCIAL
4. Mortgage recording: Vol.: Page: or Document No.: 0600402357
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-26-308-011-0000
Common Address: 1107 N. CRABTREE LANE, MOUNT PROSPECT, ILLINOIS 60056

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUZAN J. PAULIN
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

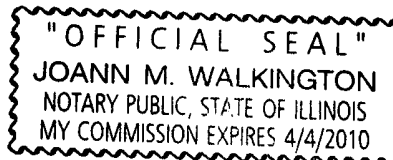
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C.A.

State of Illinois
County of *Henry*
This Instrument was acknowledged before me on *5-10-06* by *SUZAN J. PAULIN*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014





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Legal Description:

LOT 266 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852224, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office