UNOFFICIAL CO WARRANTY DEED 137-096108 AFTER RECORDING RETUR

0613541136 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2006 04:11 PM Pg: 1 of 3

THIS INSTRUMENT TO

KOKOSZKA & JAMEZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDUNTURE, made and entered into this 50 day of I by and between Althonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PATRICK C. ACHEBE, 3 PLAINVIEW CT., BOLINGBROOK, IL 60440, his/nor/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and it consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3246 W. 160<sup>TH</sup> STREET, MARKHAM, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easement, restrictions reservations, conditions and rights appearing of record against the above descript property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

<sup>-</sup>0613541136D Page: 2 of 3

## **UNOFFICIAL COPY**

LOTS 16 AND 17 IN BLOCK 2 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

P.I.N. #28-23-206-014-0000 AND 28-23-208-015-0000 C/K/A 3246 W. 160<sup>TH</sup> ST., MARKHAM, IL 60426

#28 A 3246

Dropolation of Cook Colling Clark's Office

0613541136D Page: 3 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence	Ry: Junes June
Ward IVA	M Attorney-In-Fact
Warratka	for the United States Department of Housing and Urban Development, an agency of the United
( She some coo	States of America.
3,03,49.0	
EXEMPT" under pro	visions of Paragraph (b),
Section 4, Real Estate	Fransfer Tax Act.
3.2/ 4.	Oc-
3-31-06	
Date	Buyer, Seller or Representative
STATE OF ILLINOIS	SS.
COUNTY OF COOK	) (33.
	, 0,
	<sup>4</sup> O <sub>x</sub>
	gned, a Notary Public in and for the State and County aforesaid,
	en Broussard, who is personally we'll known to me and known to me
	ed, Attorney-In-Fact, and the person who executed the foregoing
	date Much 35, 2006, by virtue of the above cited authority and
	going instrument to be his/her free act and (eed as Attorney-In-Fact
	using and Urban Development, of Washington. D.C. also known as tment of Housing and Urban Development, an agency of the United
States of America.	and or rousing and orban bevelopment, an agency of the officed
Witness my hand	and official seal this day of // (auc.), 2006, 17
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	AND TARY PUBLICANT
	OFFICIAL SEAL  NOV COMPROBERTA V WILSON
avriron M	Ndy commyssion wilson Notary public - state of Illinois
expires:	MY COMMISSION EXPIRES:02/16/10
PREPARED BY:	SEND SUBSEQUENT FAX BILLS & MAIL TO:
KOKOSZKA & JANCZ	7, 7
140 S. Dearborn, Suite 1	610 JUTHUC , PLINE
Chicago, Illinois 60603	2 //01/11/20 ) ( )01/11/2
	STUTATION COURT
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