

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000494774



Doc#: 0613547168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 01:06 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 31, 2005, executed by PHILIP A DEPAOLA
MARRIED TO JUDITH DEPAOLA

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on SEPTEMBER 26, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0526935226 microfilm
number _____ pin number 23-01-313-009-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 27 IN THE FIRST ADDITION TO HICKORY HILLS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PUBLIC HIGHWAY), ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1954 AS DOCUMENT NO. 15880957, IN COOK COUNTY, ILLINOIS.

Property Address: 9312 S 76TH CT, HICKORY HILLS, IL 60457



Loan No. J=FF8010105AI.S.171383

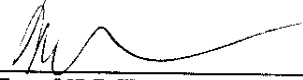
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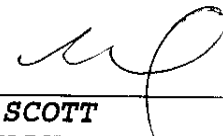
Loan No. 400049477

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 7, 2006, but effective _____.

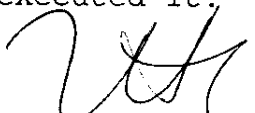
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

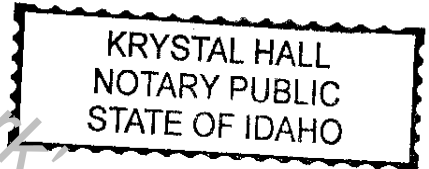
BY 
M. L. MARCUM
VICE PRESIDENT

BY 
ANGIE SCOTT
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MARCH 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402