

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. 35821487



Doc#: 0613547128 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 12:59 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 12, 2005, executed by NEWIST BLEDSOE  
MARRIED TO LILLIE BLEDSOE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JANUARY 31, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0503133022 microfilm  
number \_\_\_\_\_ pin number 20.25.302.017.0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**ALL OF LOT 43 AND LOT 44 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 6 IN JAMES STINSON'S  
SUBDIVISION OF EAST GRAND CROSSING BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION  
25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Property Address: 7528 SOUTH RIDGELAND AVENUE, CHICAGO, ILLINOIS 60649



Loan No. J=FF8010105AI.S.171300

P=S.002.00024.47


Loan No. 35821487

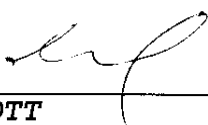
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 7, 2006, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

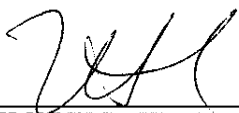
BY   
M. L. MARCUM  
VICE PRESIDENT

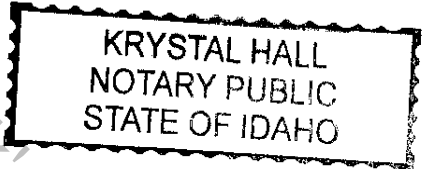
BY   
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO )

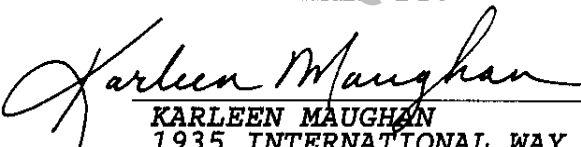
COUNTY OF BONNEVILLE )

On MARCH 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402