

UNOFFICIAL COPY



Doc#: 0613549097 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 03:47 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

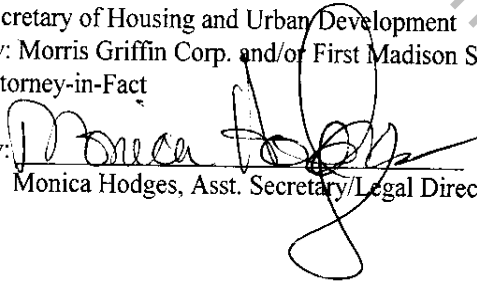
KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 4/22/1999, recorded 4/30/1999, Document/Instrument No. 99417637 or in Book 4739, Page 0126, in the records of Cook County, Illinois, between GERALDINE F. ZATOR, AN UNMARRIED WOMAN, Original Mortgagor(s), whose address is 719 W DRESSER DR, MOUNT PROSPECT, IL 60056, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 719 W DRESSER DR, MOUNT PROSPECT, IL 60056, PIN No. 08-11-21-019, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

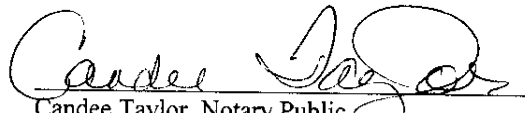
IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 1 day of February, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

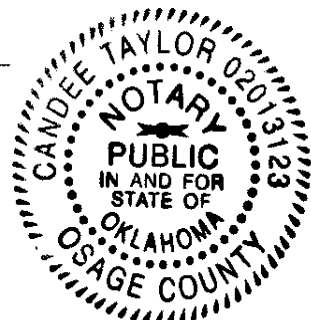
By: 
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 1 day of February, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Candee Taylor, Notary Public
My Commission Expires: 7/31/06

Prepared By and Return To:
Candee Taylor
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135



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99417637

EXHIBIT A

Exhibit A to the Mortgage given on APRIL 22, 1999, by GERALDINE F. ZATOR, AN UNMARRIED WOMAN ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 72 IN TOWN DEVELOPMENT COMPANY WE-GO PARK UNIT 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(08-11-221-019)

Property of Cook County Clerk's Office