

# UNOFFICIAL COPY



This Document Prepared By

Lisette Esparza  
LaSalle Bank National Association  
4747 West Irving Park Rd  
Chicago, Illinois 60641

Doc#: 0613549000 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 09:28 AM Pg: 1 of 3

395882

After Recording Please Mail To:

THE BERGHOFF RESTAURANT  
ATTN: PETER BERGHOFF  
17 W ADAMS STREET  
CHICAGO, IL 60605

NAT

## RELEASE OF MORTGAGE AND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES (9)

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION f/k/a LASALLE NATIONAL BANK, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto LASALLE NATIONAL BANK, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1977 AND KNOWN AS TRUST NO. 10-22450-08, the sole beneficiary of Mortgagor being BERGHOFF RESTAURANT COMPANY OF DELAWARE, a Delaware Corporation its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE DOC. NO. 86-065505, FIRST AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 89433962, SECOND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 90391026, THIRD AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 95588040, FOURTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 96689106, FIFTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 97692018, SIXTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 98582962, SEVENTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 00612334, EIGHTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES DOC. NO. 0020398027 AND NINTH AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES, DOC. NO. 0331427092, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS. as follows, to-wit:

### LEGAL DESCRIPTION SEE EXHIBIT "A"

COMMONLY KNOWN AS: 15-29 WEST ADAMS, CHICAGO, IL

TAX ID. 17-16-224-007-0000, 17-16-224-009-0000 AND 17-16-224-010-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President, this 31<sup>st</sup> day of March 2006.

**LASALLE BANK NATIONAL ASSOCIATION**

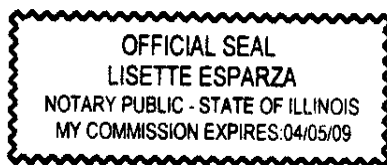
By: *Lisette Alamo*  
Lisette Alamo  
Its: Assistant Vice President

**FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED**

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31<sup>st</sup> day of March 2006.



*Lisette Esparza*  
Notary Public  
My Commission Expires:

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**PARCEL 1:**

SUB LOTS 1, 2, 3 AND 4, IN STONE'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 140 IN SCHOOL SECTION ADDITION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

SUB LOT FIVE (5) OF LOTS THREE (3) AND FOUR (4) IN BLOCK ONE HUNDRED FORTY (140) IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THE NORTH SEVENTY FIVE AND FIFTY ONE HUNDREDTHS (75.50) FEET OF THE EAST HALF OF ORIGINAL LOT FIVE (5) IN BLOCK ONE HUNDRED FORTY (140) AND THE FIFTEEN (15) FEET LYING SOUTH OF AND ADJOINING THE NORTH SEVENTY FIVE AND FIFTY ONE HUNDREDTHS (75.50) FEET OF THE EAST HALF OF ORIGINAL LOT FIVE (5) IN SAID BLOCK ONE HUNDRED FORTY (140) IN SCHOOL SECTION ADDITION TO CHICAGO IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office