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RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, CA 92127

UNOFFICIAL COPY



Doc#: 0613553132 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/15/2006 02:27 PM Pg: 1 of 4



18781708
Return To: *Ed*

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001660325

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto **Chase Home Finance LLC**
10790 Rancho Bernardo Road
San Diego, CA 92127

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **June 18, 2004**
CAMILO HERNANDEZ

(herein "Assignee"),
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **16-26-428-027**
Property Address: **3008 S. CHRISTIANA AVENUE**, CHICAGO, ILLINOIS 60623
such Mortgage having been given to secure payment of **One Hundred Sixty-Eight Thousand and No/100 -----**

(\$ **168,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No.
0417750030) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
VMP-995W(IL) (0109).01 Amended 6/00

\$ 30.50



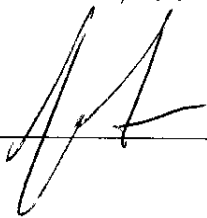
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0001660325

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 25, 2004**

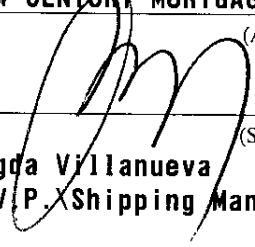
Witness 

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

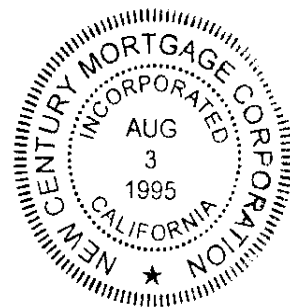


(Signature)

**Magda Villanueva
A.V.P. Shipping Manager**

Attest **Michelle Flores**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **June 25, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

Property of Cook County Clerk's Office

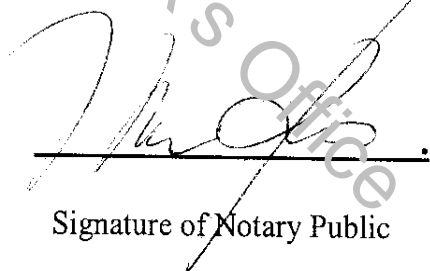
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

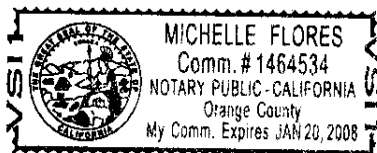
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **June 25, 2004** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Mag la Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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LAW TITLE INSURANCE COMPANY

Commitment Number: 15265-CC

SCHEDULE A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN THE SUBDIVISION OF BLOCK 23 IN STEEL'S SUBDIVISION OF BLOCK 23 IN STEEL'S
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26.
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

16-26-428-027
3008 S. CHRISTIANA, CHICAGO, IL

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

18781708
(15265-CC.PFD/15265-CC/17)