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NORTH SHORE COMMUNITY BANK

720 12TH STREET, FIRST FLOOR WILMETTE, IL 60091 KATIE

After Recording Return To:

NORTH SHORE COMMUNITY BANK

720 12TH STREET, FIRST FLOOR WILMETTE, IL 60091



Doc#: 0613502148 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/15/2006 11:20 AM Pg: 1 of 3

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 3338753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns

all the rights, title and interest of the undersigned in an I to that certain Real Estate Mortgage dated

APRIL 26, 2006 to secure perment of

SIXTY THOUSAND SIX

HUNDRED AND NO/100.

(U.S. 60,600.00

) executed by

JAROSLAW R. PAJOR AND ANNA PAJOR,

HUSBAND AND WIFE

NORTH SHORE COMMUNITY BANK to a CORPORATION organized under the laws of ILLINDIS and whose address 720 12TH STREET, FIRST FLOOR, WILMETTE, T1 60091 and recorded in Book, Volume, or Libor No. , at page (or as No. 06 13502 147 COUNT Recorder's Office,), by the COOK State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-35-201-003-0000

Commonly known as: 780 BLUE JAY CIRCLE

ELK GROVE VILLAGE, IL 60007

Document Express, Inc.

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GEN102

MIN 100226200603080039

MERS Telephone: (888) 679-6377

ZVZ

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

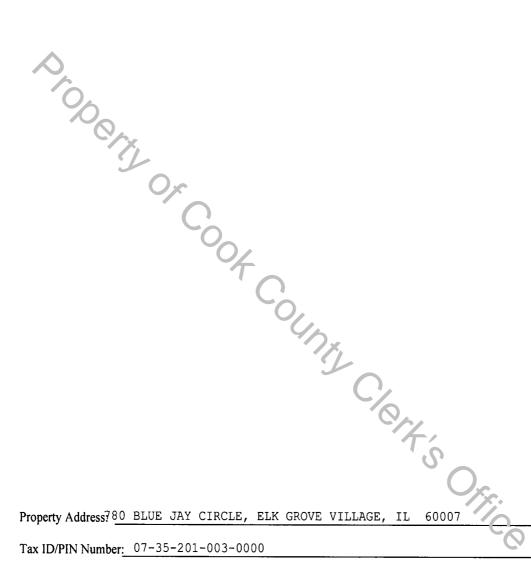
(h. tr.	NORTH SHORE COMMUNITY BANK
Witness AARON LOPEZ	(Assignor)
	By: Wot.
Valerie Desdy	MARK A. STEC, SENIOR VICE PRES
Witness VALERIE DEADY	MARY CAROLE GAVULA, VIGIENDRES
O)c	
STATE OF IL	
COUNTY OF COOK	
State, personally appeared	dersigned a Notary Public in and for said COUNTY and , known to me to be the
within instrument, was signed and sealed on behalf	he CORPORATION herein which executed the of said CORPORATION pursuant to its by-laws ne/she acknowledges said instrument to be free act and deed of
(Seal)	Mathier Mag
"OFFICIAL SEAL"	O _{Sc.}
KATHLEEN M. CAGNEY Notary Public, State of Illinois My Commission Expires 11/19/08	Notary Public My Commission Expires: (1/19/

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LEGAL DESCRIPTION RIDER

LOT 4 IN STAPLES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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