UNOFFICIAL C

WARRANTY DEED

STEWART TITLE OF ILLINGI 2 N. LaSalle Street Suite 625 Chicago, IL 60602 312-849-4243

137-033236

AFTER RECORDING RET THIS INSTRUMENT TO:

KOKOSZKA & JANC ATTORNEYS AT L 7240 ARGUS DRIV ROCKFORD, IL 61107



0613505259 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2006 12:59 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ROMAN SENTENO JR AND ROBERTO A.

SENTENO, 3406 MANOR DP., LANSING, IL 60438, his/her/their heirs and assigns,

party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14024 BURNHAM AVE., BURNHAM, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,



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Lots 35 and 36 in Block 11 in Burnham, a subdivision of the part of Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, lying North and East of the Calumet River, according to the Plat thereof recorded July 30, 1886 as document number 739783, in Cook County, Illinois

Permanent Index Number: 30-06-207-046

C/K/A: 14024 Burnham Ave, Burnham, IL

Property of Cook County Clark's Office

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Secretary of Housing and Urban Development

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Wanda Walker Wanda Walker Manda Walker Lo Thenaci Harris	for the United State	Attorney-In-Fact es Department of Housing nt, an agency of the Unite	
"EXEMPT" under provisions of	Paragraph (b),	<u></u> <u></u> - <u></u>	
Section 4, Real Estate Transfer Tax Act.		VILLAGE OF B	URNHAM
4/17/00 MUZ Date Buyer, Se. 1	er or Representative	REAL ESTATE TRI	2
STATE OF ILLINOIS	94	DATE S/S/D/G	\$ <i>[2000</i>
COUNTY OF COOK) (55.)		
		X.	

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Brougard, who is personally well 'no vn to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 14, 2006, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and decl as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

OFFICIAL SEAL JODI M REED

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/09

NOTARY PUBLIC

My commission

expires: <u>3/23/0</u>

PREPARED BY:

Signed, sealed and

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS/& MAIL TO:

ROBE-TO SENFENO Burnham 16 60633