

# UNOFFICIAL COPY

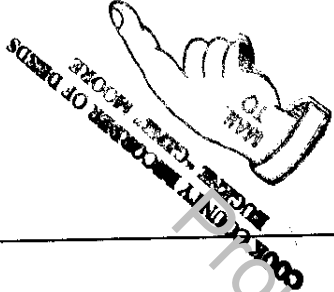
Recording Requested By:  
AMERICA'S SERVICING COMPANY



0613510024

When Recorded Return To:  
CLAUDIA SMITH  
6523 S DAMEN AVE  
CHICAGO, IL 60636

Doc#: 0613510024 Fee: \$26.50  
Eugene "Gene" Moore RHP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 09:31 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #: 1140010003 "SMITH" Lender ID:922001/333551634 Cook, Illinois  
MERS #: 1001944-5000176324-3 VR LN: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by CLAUDIA M. SMITH, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 09/20/2005 Recorded: 10/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528050086, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 40 IN SOUTH LYNNE, BEING A SUE DIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-216-010-0000

Property Address: 6523 S DAMEN AVENUE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On April 28th, 2006

By: Tabitha L. Parker  
TABITHA L. PARKER, Assistant Secretary

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

On April 28th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared TABITHA L. PARKER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Lily Chiu (100), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office