

UNOFFICIAL COPY



PREPARED BY: UNITED FINANCIAL MORTGAGE CORP.
815 COMMERCE DRIVE, SUITE 100
OAK BROOK, ILLINOIS 60523

Doc#: 0613516072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 12:35 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

NAME LOANCARE SERVICING CENTER
ADDRESS INTERSTATE CORPORATE CENTER
CITY & BUILDING #9
STATE NORFOLK, VA 23502

UFMC LOAN NO. 20206520
AGENCY LOAN NO. 367902656
FREEDOM LOAN NO. 3079084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, United Financial Mortgage Corp., assigns and transfers to Freedom Mortgage Corporation, a New Jersey corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust executed by **SCOTT D. PAYANT, A SINGLE MAN** dated 9/12/2002 to **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **815 COMMERCE DRIVE, SUITE 100 OAK BROOK, ILLINOIS 60523** and recorded on **10/8/2002** in Book/Volume No. _____, pages(s) _____, as Document No. 0021104784, **COOK** County Records, State of IL described hereinafter as follows:

UNIT 582-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER COURT ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25223865, IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 11-20-+103-033-1035 VOL. 59

ALSO KNOWN AS: **582 SHERIDAN SQUARE UNIT #2
EVANSTON, IL 60202**

SC
SY
PO
SY
NY
ML


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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 5/8/2006 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **CHRIS KLOSTER** appeared to me personally known, who, being duly sworn by me, did say that he is the **EXECUTIVE VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

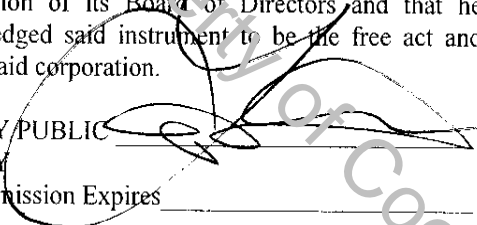
By: 

CHRIS KLOSTER
Its: **EXECUTIVE VICE PRESIDENT**

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC 
COUNTY _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



CLERK OF COOK County Clerk's Office