THIS INSTRUMENT PREPARE WOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

ALYSSA HALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342 ATTN: PAYOFFS
P.O. BOX 1820

P.O. BOX 1820 DAYTON, OH 45482 - 0

1595234 GUADALUPE TORRES PO Date: 04/20/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0613517072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/15/2006 11:04 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GUADALUPE TORRES AN UNMARRIED MAN AND TERESA JIMENEZ AN UNMARRIED WOMAN AND JOSE L CHAVEZ AN UNMARRIED MAN

to MID AMERICA FINANCIAL dated September 20, 2002 calling for the original principal sum of dollars

(\$164,912.00), and recorded in Mortgage Record 2177, page 0005 and/or instrument # 0021083757, of the records in the office of the Recorder of COOK County, ILLINOIS mole particularly described as follows, to wit:

5630W 23RD PL, CICERO IL - 60804

Tax Parcel No. 16-29-213-023-0000

LOT 20 IN BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 TOWNSHIP 39 I OR I'H RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>April, 2006.</u>

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

32200

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#### 1595234

# JNOFFICIAL CC

### GUADALUPE TORRES

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April, 2006 . personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of

## NATIONAL CITY MURIGAGE CO

who as such officers for ar don its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALYSSA HALL

alyssa hall NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPÍRES OCTOBER 3, 2009