UNOFFICIAL C

Doc#: 0613520058 Fee: \$50.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/15/2006 08:30 AM Pg: 1 of 3

Cook County Recorder of Deeds

SPECIAL WARRANTY DEED

Mail to:

PETER FRICANO, ESQ. 2190 GLADSTONE CT., SUITEA GLENDALE HELGHTS, IL. 60139

Send subsequent tax bills to:

ADVANTAGE FINANCIAL PARTNERS, LLC

21906LADSTONE CT., SUITE E

GLENDALE HEIGHTS 1L. 60139

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 25 day of April, 2006, between HOUSEHOLD FINANCE CORPORATION 117, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of LILINOIS, party of the first part, and ADVANTAGE FINANCIAL PARTNERS, L. L. C., party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid ky the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, cither in law or equity, of, in and to the above described premises, with the nereditament and appurtenances: TO HAVE AND HOLD the said premises as above Cescribed, with the appurtenances, unto the part of the second part, their heir, and assigns forever.

P.I.N. (S): 20-31-116-006

ADDRESS(ES): 8117 SOUTH CLAREMONT, CHICAGO, IL 60620

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IN WITNESS WHEREOF, said party of t signed to by its (Office)	he first part has caused its name to be NGVALUMAD (Name) (Name)
, and attested Hamirez its (Office)_ Asst. Secretary Che day an	d year first above written.
HOUSEHOLD FINANCE COMPORATION III:	
By: Mallest:	
/Barbara Reynolds Asst. Vi∙e President	Yanet Ramirez Asst. Secretary
State of Culifornia) SS.	
County of Los Angeles)	
I, the undersigned a Notary Public aforesaid, DO HEREBY CFRIIFY that	Barbara Reynoldsersonally known to me to of Asse Wee Plasidem ance Corporation III and lly known to me to be a Yanet Rammez
of said corporation, and percomally names are subscribed to the foregoing in person, and acknowledged that the instrument pursuant to authority (i	known to me to be the same per known to me to be the same per this day be instrument, appeared before me this day be signed, sealed and delivered the said wen by the Board of Directors of said tary act and deed of said corporation, for
Given under my hand and official sea	19
E. P. ROMAN COMM. #1447374 Notary Public - California Los Angeles County My Comm. Expires Oct. 26, 2007	Notary Pubric
My commission expires on	, 200
This instrument was prepared by Russ Suite 1102, Chicago, IL 60604	eell C. Wirbicki, 28 E. Jackson Boulevard,
TATE OF ILLINOIS MEAN ESTATE	COOK COUNTY , REAL ESTATE
	* REALESTATE TRANSACTION TAIL TO TRANSFER TAX
MAY. 11.06 20 00 172.00	MW.11.06 00086.00
	EVENUE STAMP FP 103028
CITY OF CHICAGO REAL ESTATE]
	1
B 0129000	1

Real estate tradsaction tai Department of reverue

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LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (SV. 20-.
ADDRESS (ESN: 8.)

OR COULTING CIERTS OFFICE