CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD

**UNOFFICIAL COPY** 

SUITE 100 BURR RIDGE, IL 60527

Prepared by and return to:
Saudia Asgaralli
Taylor, Bean & Whitaker Mortgage Corp.
1417 N Magnolia Avenue
Ocala, Florida 34475

TBW File No: 904150

MIN#: 100029500009041504



Doc#: 0613526004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/15/2006 09:07 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED. The undersigned grants, assigns and transfers to:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 NORTH MAGNOLIA AVE OCALA, FL 34475.

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 9/29/2005, executed by: KENNETH WEBSTER. (borrower/trustor) to "MERS" Mortgage Electronic Registration Systems, Inc. its successors and assigns, a numinee for Taylor Bean & Whitaker (lender) Lender's successors and/or assigns, P.O. Box 2026, Flint, Michigan 48501-2026 (beneficiary) and N/A (as trustee) said document was recorded on: 12/19/2005, in Book/Volume 1/2., Page, as Document / Instrument No. 0535303108, in the public records of COOK County, State of IL, as well as to the land described therein. Pin # 16-22-230-003

PROPERTY ADDRESS: 1511 S. KOMENSKY CHIC AGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Sccurter Deed / Deed of Trust.

Signed, sealed and delivered

in the presence of:

WITNESS

State of Plorida County of Marion Mortgage Electronic Registration Systems, Inc.

as nominee for Lender Lenders succes. and or assigns.

BY:

Susan Loveday-Honea. Vide Preside it

On 5/5/2006, before me, a Notary in and for the State and County aforementioned, personally appeared Susan Loveday-Honea, who is personally known to me to be the Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

DONNELLA Y. SIMMONS MY COMMISSION # DD 232084 EXPIRES: July 14, 2007 Bonded Thru Notary Public Underwriters

06-3898

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## **UNOFFICIAL COPY**

LOT 45 IN BLOCK 8 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 ACRES) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-3898 OF COOK COUNTY CLORES OFFICE