

# UNOFFICIAL COPY



Doc#: 0613526178 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 02:33 PM Pg: 1 of 2

Property of Cook County Clerk's Office

*Return to*  
COJILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 1100158743

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Property Asset Management, Inc. all interests in and under the certain Mortgage dated 11/2/2005 executed by

John Campbell Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/20/2005 as Document Number 0535416163 and which Mortgage covers the following described property, to-wit:

THE FOLLOWING LAND SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 7 IN BLOCK 14 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30; ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST

06-4315

1062

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QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7814 Mobile Avenue  
Burbank, IL 60459

PIN 19-29-309-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney, and attested by its Document Control Lead and its corporate seal affixed hereto this \_\_\_ day of \_\_\_, 20\_\_.

Mortgage Electronic Registration Systems, Inc.

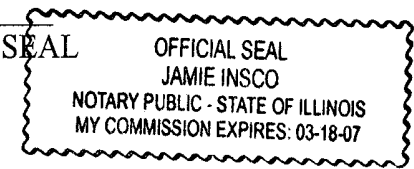
By: [Signature] Attest: Kristin Madison

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ | SS

I, Jamie Insko, the undersigned Notary Public, do hereby certify that Martin Potter and Kristin Madison who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of May, 2006

[Signature]  
Notary Public



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-4315  
In Cook County **BOX 70**

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