

UNOFFICIAL COPY



Doc#: 0613531064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 01:12 PM Pg: 1 of 2

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 05/09/06 Title Order Number: A06-0290

1. Name of mortgagor(s): Martin Rodriquez, Magally O Gama-Rodriguez
2. Name of original mortgagee: MidAmerica Bank, FSB
3. Name of mortgage servicer (if any): MidAmerica Bank
4. Mortgage recording: Document No.: 0502611241
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-20-425-003-0000
Common Address: 2107 S. Austin Blvd Cicero IL 60804
Legal Description: See attached

Ticor Title
By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

Jay Jacobson

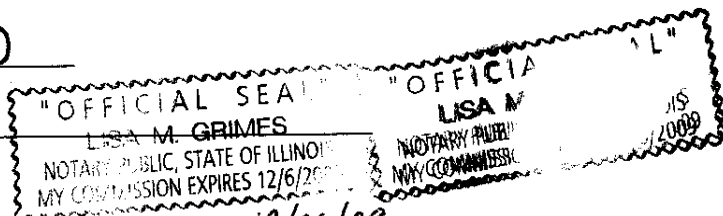
Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 05/09/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Lisa M. Grimes
Notary Public

My commission expires on: _____



FILED 0620 11M

ALLIANCE

UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A06-0290

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN THE RESUBDIVISION OF LOTS 26, 27, 28, 29, 30, 31 AND 32 (EXCEPT THE WEST 7 FEET OF EACH OF SAID LOTS) IN BLOCK 1 IN H.J. FINKLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 16-20-425-003-0000