UNOFFICIAL COPY

MAIL RECORDED ORIGINAL TO:

PREPARED BY:

After Recording return to: Lawyers Title Ins. Corp. 7557 Rambler Rd., #1200 Dallas, TX 75231

Attn: Sharon Cole



Doc#: 0613531082 Fee: \$36.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/15/2006 01:38 PM Pg: 1 of 7

MEMORANDUM OF LEASE

THIS MEMOKA DUM OF LEASE shall evidence that there is in existence a Lease as described herein. The parties have executed this Memorandum of Lease for recording purposes only as to the Lease hereinafter described and it is not intended to and shall not modify, amend, supersede or otherwise affect the terms and provisions of said Lease.

1. Name of Document:

BUILDING LEASE

2. Name of Landlord:

Teachers' Retirement System of the State of Illinois, a public pension

defined benefit plan

3. Name of Tenant:

7-ELEVEN, INC., a Texas corporation

4. Address of Landlord:

Teacher's Retirement System of the State of Illinois

c/o Capri Capital Advisors, LLC 1201 N. Clark Street, Suite 300

Chicago, Illinois 60610 Attn: Thomas J. Pabian

5. Address of Tenant:

7-Eleven, Inc.

Attn: Corporate Real Estate 2711 North Haskell Avenue Dallas, Texas 75204-2906

6. Date of Lease:

Property:

8.

June 24, 2004

7. Premises / Leased

See Exhibit A and A-1 attached hereto.

Commencement Date: November 1, 2004

9. Initial Lease Term:

Ten (10) Years

10. Option to Extend:

Four (4) successive five (5) year options

1 of 7

LOCATION #33483 SWC LAKE ST. AND FRANKLIN ST. CHICAGO, IL

10/4'S OFFICO

LANDAMERICA / LAWYERS TITLE COMMERCIAL SERVICES 11344

1696397.1/87509.251

10 S. LA SALLE STREET SUITE 2500

CHICAGO, IL 60603

Lawvers Unit #11344 Case # 108 68172

UNOFFICIAL COP

11. Exclusives:

Landlord agrees that during the Term and any Extended Term, no occupant of the Building, other than Tenant (or any tenant of the Shopping Center which sells any of the following items as of the date of the full execution and delivery of the Lease), shall operate a business which provides or offers for sale or rental, in connection with all or any part of its business operations, any of the following items:

- packaged fluid milk in one quart or larger containers;
- commercially-packaged bread products, i.e. loaves of bread (excluding fresh baked on the premises);
- pre-packaged grocery items;
- cigarettes and tobacco products, unless vended by machine; d)
- beer and wine for off premise consumption; e)
- f) health and beauty aids;
- semi-frozen carbonated beverages (suck as a Slurpee or an Icee);
- candy, unless gift boxed or sold in bulk;
- newspapers, magazines and paperback books; and
- lattery ticket, money orders, except in a currency exchange. i)

12. Permits/Licenses:

Landlord grants to Tenant the right to apply for and obtain, in Tenant's name, unless the property owner is required to file such application, any permits or licenses required by applicable governmental authorities necessary or desirable for Tenant to perform maintenance, remodeling, alterations and repairs of the Primises, or to otherwise use the Premises in accordance with the terms and conditions of the Lease and Landlord agrees to execute any documents reconably requested by Tenant in connection therewith.

A copy of the Building Lease is on file with Landlord and Tenant 2. heir respective addresses set Office forth above.

[The Remainder of this Page Intentionally Left Blank. Signature Page Follows.]

0613531082 Page: 3 of 7

UNOFFICIAL COPY

of <u>February</u> , 2005. 2006.	have executed this Memorandum of Lease this 9th day
	LANDLORD:
	TEACHERS' RETIREMENT SYSTEM OF THE STATE OF ILLINOIS
000	BY: Capri Capital Advisors, LLC, its agent
DO OF C	By: Din J. Sunt Name: Brian J. Gunt Title: Assistant Vice President
	TENANT:
4	7 FLEVEN, INC., a Texas corporation
ATTEST: Nolun W. Breant	By:
Assistant Secretary	Title: Affarney-in-Fact
	Cortico Organica
	<u> </u>

UNOFFICIAL COPY

ACKNOWLEDGMENTS

STATE OF TEXAS)
County of Dallas) ss.
This instrument was acknowledged before me on February 9, 2006, by David Holland, as Attorney-in-Fact of 7-ELEVEN, INC., a Texas corporation, on belaif of the corporation.
Diarine C. Adkins Notary Fublic, Store of Texas My Comm. Ext res 15/01/09 Notary Public Notary Public
Seal/Stamp:
Scarstamp.
STATE OF TEXAS)) ss.
County of Dallas)
Robin D. Bryant , as Assistant Secretary of 7-FI-FVEN For a Texas gorneration as
behalf of the corporation.
Dianna C. Adkins Notary Public. State of Texas My Comm. Expires 05/01/09 Notary Public Notary Public
Seal/Stamp:

0613531082 Page: 5 of 7

UNOFFICIAL COPY

STATE OF)	
STATE OF VOC) ss.	
This instrument was acknowledge	d before me on <u>IAMPRY 24</u> , 200 <u>6</u> , by Capital Advisors, LLC, as agent of Teachers' Retirement
System of the State of Illinois, a public pension of	lefined plan.
000	Notary/Public Notary/Public
Seal/Stamp:	
OFFICIAL SEAL Notary Public - State of Illinois STEPHANIE AGUILA My Comm. Expires November 20, 2007	County Clark's Office

UNOFFICIAL COPY

The Premises consists of approximately 2,800 square feet of retail space located at the southwest corner of Lake Street and Franklin Street, Chicago, Illinois, being part of the Project described in Exhibit A-1 attached hereto.

Consists of approximately 2,800 square to Street and Franklin Street, Chicago, Illina attached hereto.

In 17. 09- 428- 008

0613531082 Page: 7 of 7

UNOFFICIAL COPY

EXHIBIT A-1

Project Description

Lot 1, 2 and the East ¼ of Lot 3 in Block 31 in the original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office