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Recording requested by / Return to:
Peelle Management Corporation (90884)
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0613532064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 11:42 AM Pg: 1 of 3

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA 95009
Pool: 0000684950 Inv#: 1689840088
1st LN#: 0811051931 2nd LN#: 4800186526

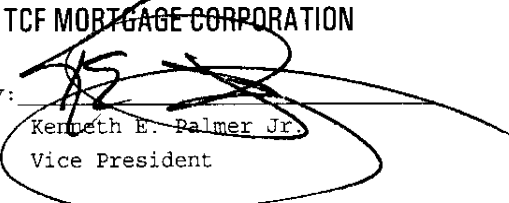
Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, TCF MORTGAGE CORPORATION, a Minnesota corporation (Assignor) whose address is 801 Marquette Avenue, Minneapolis, MN 55402 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee) its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IL County of Cook on 07/23/03 as Inst#/series/file: 0320441114
Original Mortgagor--: VELMA T MILLSAP
Original Mortgagee: TCF MORTGAGE CORPORATION
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006
TCF MORTGAGE CORPORATION

By: 
Kenneth E. Palmer Jr.
Vice President

State of California
County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TCF MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TCF MORTGAGE CORPORATION.


Notary: Kim Gorman
My Commission Expires January 11, 2010



FINAL SA.inv11 tcf884 90884 2 042006 IMG FNM W 12-031 IL Cook 7 Sort 18438
MIN#: 1000212-4800186526-8 MERS Tel.#: 1-888-679-6377



yes
yes
yes
yes

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811051931 (12-031 IL Cook)

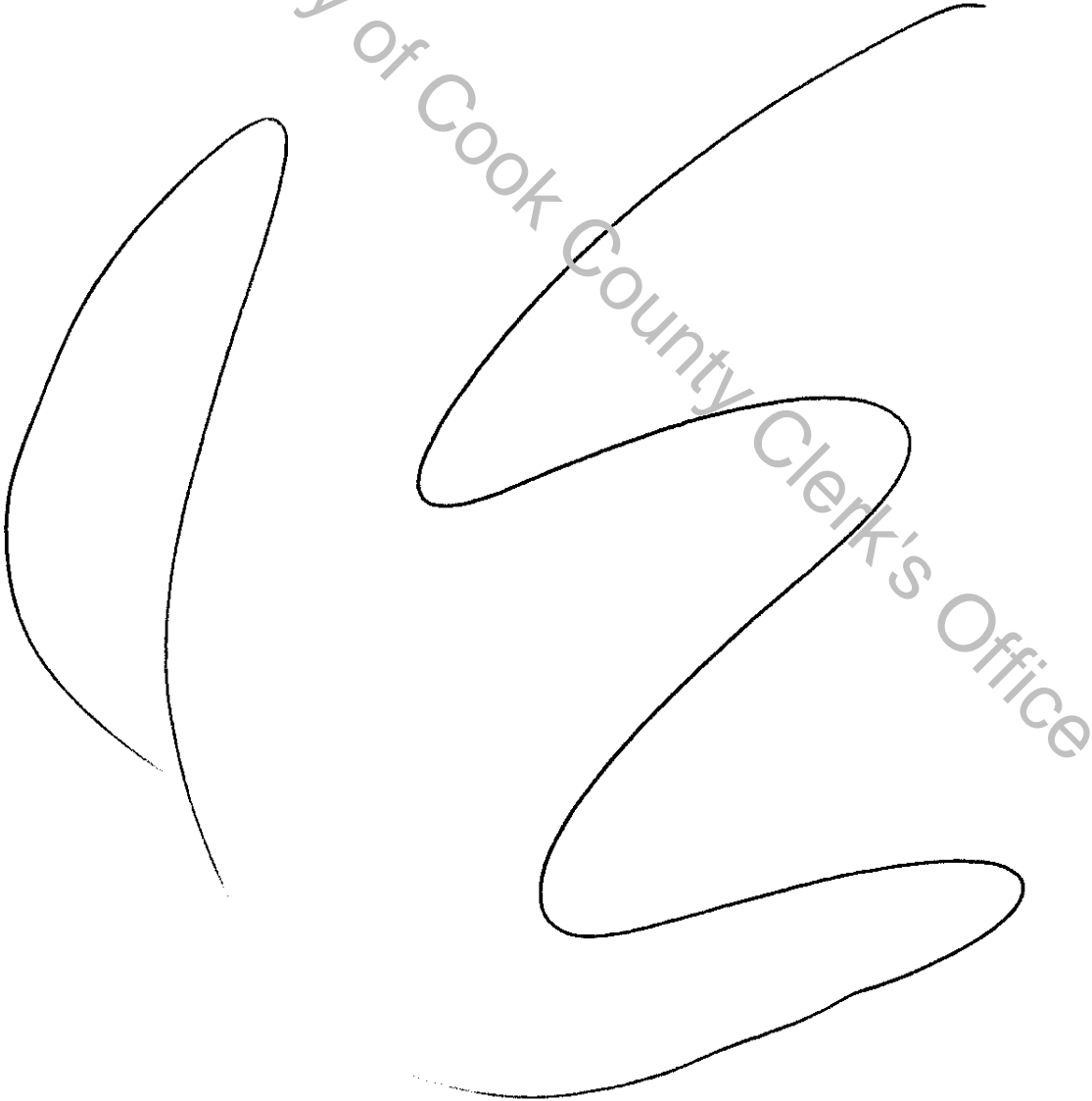
Tax ID #: 20-11-306-014

Date of mortgage: 07/10/03

Property Address: 5200 S Drexel Ave #2a Chicago, IL 60615

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

A large, handwritten signature in black ink is written across the page, overlapping the diagonal watermark text. The signature is highly stylized and cursive.

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Loan Number: 0811051931

Stco Code: 12-031

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UNIT NO. 2A IN THE DECLARATION OF CONDOMINIUM BOSTONIAN
 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: THE EAST 1/2 OF LOTS 1 AND 2 IN RESUBDIVISION OF
 BLOCK 10 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE
 NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST
 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 0311845092 TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF L.S.5 , A
 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0311845092

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