UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90884) P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0613532072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2006 11:43 AM Pg: 1 of 3

Prepared by: E.N. Harrison

P.O. Box 1710, Campbell, CA 95009 Pool: 0000684950 Inv#: 1689840089 1st LN#: 0811052572 2nd LN#: 4800186795

Assignment of Mortgage

For Good and Valvable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, TCF MORTGAGE CONFORATION, a Minnesota corporation (Assignor)

whose address is 801 f or juette Avenue, Minneapolis, MN 55402 by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)

its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL County of Cook

on 07/28/03 as Inst#/series/file: 0320911015

Original Mortgagor--: KATHLEEN M KING

Original Mortgagee: TCF MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed

by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006

Kenneth E. Pal Vice President

TCF MORTGAGE CORPORATION

State of California

County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer Jr., personally known to me to be the person that executed the foregoing instrucent, and acknowledged that he is Vice President of TCF MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

TCF MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2010

KIM GORMAN
COMM. NO. 1634115 m
NOTARY PUBLIC - CALIFORNIA S
SANTA CLARA COUNTY
COMM. EXPIRES JAN. 11, 2010

FINAL SA.inv11 tcf884 90884 2 042006 IMG FNM W 12-031 IL Cook 15 Sort 18439

MIN#: 1000212-4800186795-9 MERS Tel.#: 1-888-679-6377

C/0/4's



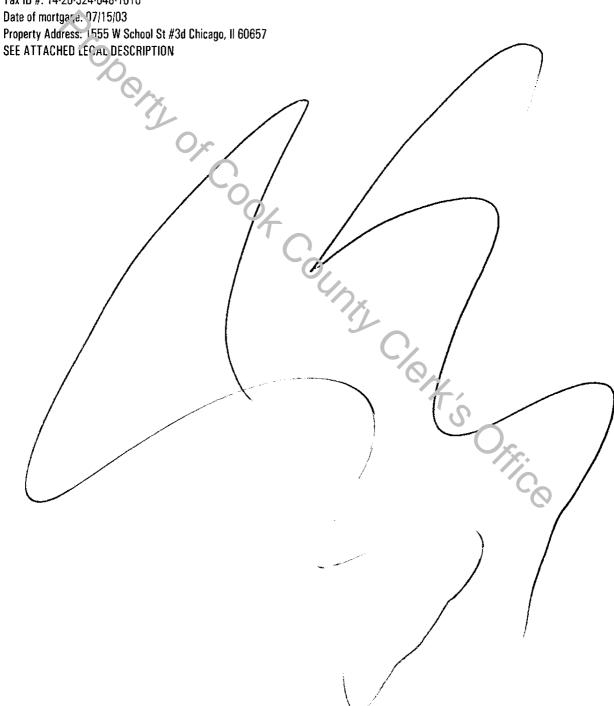
0613532072 Page: 2 of 3

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811052572 (12-031 IL Cook)

Tax ID #: 14-20-324-048-1010



0613532072 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 0811052572 Stco Code: 12-031

PARCEL 1: UNIT NUMBER 3D IN THE SCHOOL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN KEMNITZ AND HOLFF'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/A OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10564761); ALSO LOTS 1, 2, AND 3 IN RESUBDIVISION OF LOTS 21 TO 29 IN KEMNITZ AND WOLFF'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010037546 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLIMOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 317, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT "A" OF THE AFORESAID DECLARATION AS AMEN ED FROM TIME TO TIME.

AMEN ED FROM TIME TO TIME.