

UNOFFICIAL COPY



Prepared by: E. N. Harrison
Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Doc#: 0613532001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 09:03 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
Original Mortgagor: ALBERT MORGAN, CHRISTINE MORGAN
Recorded in Cook County, Illinois, on 06/09/03 as Instrument # 0316002311
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/28/2006

Chase Home Finance LLC

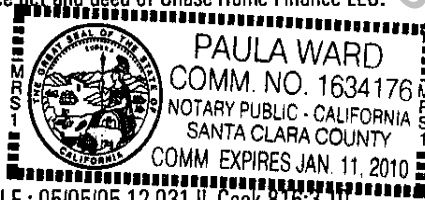
By: _____

Shannon Blum
Vice President

State of California
County of Santa Clara

On 04/28/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Paula Ward
My Commission Expires 01/11/10



TEST 90864 RECON.IL LN# 1522458 Investor LN# 16206260 P.I.F.: 05/05/05 12-031 IL Cook 816:3 10



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24.

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1522458 (12-031 IL Cook)

Tax ID: 29-27-405-009-0000

Date of mortgage: 05/15/03 Amount of mortgage: \$70000.00 Address: 27 Blackhawk Dr Thornton, IL 60476

LOT 219 IN TOEPFER'S THORNWOOD SUBDIVISION A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944 IN BOOK 39325, PAGE 533, AS DOCUMENT NO. 13363699), ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT 16573860, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office