



Doc#: 0613532003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/15/2006 09:04 AM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985

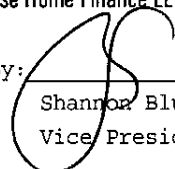


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Original Mortgagor: DESHUNNA DIXON
Recorded in Cook County, Illinois, on 12/27/04 as Instrument # 0436249094
*** SEE ATTACHED ADDENDUM ***

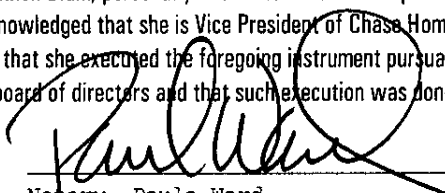
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

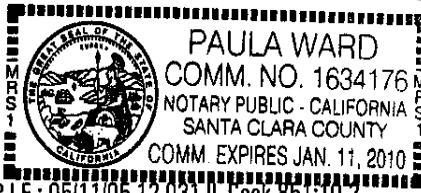
Dated: 04/28/2006
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 04/28/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



TEST 90864 RECON.IL LN# 1527374 Investor LN# 19472216 P.I.F.: 05/11/05 12-031 IL Cook 851:10 2



Handwritten initials: S, m, P, Q, J.

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1527374 (12-031 IL Cook)

Tax ID: 25-29-214-058

Date of mortgage: 12/14/04 Amount of mortgage: \$103500.00 Address: 12237 S Carpenter St Chicago, IL 60643

LOT 33 (EXCEPT THE SOUTH 4.2 FEET THEREOF) AND THE SOUTH 138 FEET OF LOT 34 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office