

UNOFFICIAL COPY

This Instrument Prepared By: And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston TX 77089



Doc#: 0613532024 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/15/2006 09:54 AM Pg: 1 of 2

After Recording Return To:

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 22558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003 executed by LIVIU MUDREAC, AND MICHELLE M. MUDREAC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. 0030318025, by the County COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-20-228-026-0000

described hereinafter as follows:

* Deutsche Bank National Trust Company, as Trustee, FKA Bankers Trust Company of California NA under the pooling and servicing agreement, dated as of April 1, 2003, among Salomon Brothers Mortgage Securities VII, Inc., the Depositor, and Litton Loan Servicing, Inc. as Servicer, Citigroup Home Equity Loan Trust 2003-HE1 (40 4828 Loop Central Houston, TX 77081)

P.I.N.: 13-20-228-026-0000

Commonly known as: 5920 W. ADDISON ST., CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

On 3-10-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

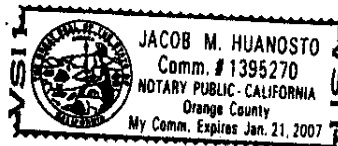
By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON

Notary Public JCM + HDS County, orange

My commission Expires: (-21-07)



SNb
P2
MY
DHR

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EXHIBIT "A"

STREET ADDRESS: 5920 W. ADDISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-20-228-026-0000

LEGAL DESCRIPTION:

THE WEST 1/3 OF LOT 160, IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office