UNOFFICIAL COPY



Doc#: 0613532156 Fee: \$26.50 Eugene "Gené" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2006 04:46 PM Pg: 1 of 2

TCA 0605 07806

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRES	SENTS, THAT THE AMERICAN GENERAL F	TNIANY C
a Corporation existing under in la	ws of the State of Illinois, for and in consider the receipt whereof is hereby confessed FORMINO AND MARIA TORRES	doration of one dellar and for the
of the County of	through or by a certain mortgage deed be co., 2005 and recorded in the Recorde ook N/A ci Resords, on page N/A cituated in the County of cook	ight, title, interest, claim or demand aring date the
hath hereunto caused his soults ha	III ELIAK KAYU	
for said this 9IH day of	affixed as a lawful agent and shorney and MAY	attested by himduly acting
	EDCAR RAYO	
By:	EDITH REYES	
By		Attorney-in-Fact
State of Illinois) ss COOK County)		SO OFF.
CERTIFY That_ EDGAR RAYO	in and for said County ir	the State aforer, aid, DO HEREBY
Attorney-in-Fact of the corporation, did appear before me this day in perdelivered said instrument as Attornegiven by said corporation having expurposes therein set forth.	having been duly authorized to execute the reson and acknowledged that as such Attorney-In-Fact for said Corporation pursuant to ecuted the same as his free and voluntary of the same as his free and the same as his fre	o authority and power of attorney
My Commission expires	Notary Public, State o	f Illinois \$
JAN. 11TH, 2009	My Commission Expires: 0	1/11/00 S
This instrument prepared by BLANC	A IRIS MOLINA	Notary Public
of 4838 W. IRVING PARK ROAD ((Namo)	
013-00025 (REV. 10-85) II 2511	(Address)	

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UNOFFICIAL COAFTER RECORDING MAIL THIS INSTRUMENT TO

NAME AMERICAN CENERAL FINANCE	
ADDRESS 4838 W. IRVING PARK ROAD	
CITY _ CHICAGO IL, 60641	
DATE MAY 9IH 2006	INITIALS

RELEASE DEED
BY CORPORATION
TO SALVA

LOT 3 IN LUDWIG J.WOLTER'S RESUBDIVISION OF LOTS 420 TO 424 INCLUSIVE, IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS.

PIN#: 13-21-210-007-0000