

# UNOFFICIAL COPY



Doc#: 0613533147 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 02:09 PM Pg: 1 of 3

3053 WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD  
HORSHAM, PENNSYLVANIA  
19044

8336353 Order No.  
Escrow No. 008336353  
Loan No. 601527186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 1000375060/527/860 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BENJAMIN MAUTNER, AN UNMARRIED MAN AND STACY ROSEN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the MAY 9, 2006  
and recorded either

- concurrently herewith; or
- as Instrument No. 0613533146 on

MAY 15 2006

page \_\_\_\_\_ in book \_\_\_\_\_  
, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 04-21-103-017-1040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Box 400-CTCC

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On **MAY 09 2006**

before me,

personally appeared

*BARRY STURNER*  
*CEO/TOWNSTONE*

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION

*[Handwritten Signature]*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*BARRY STURNER*

*CEO/TOWNSTONE*

WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*  
**"OFFICIAL SEAL"**  
**ZULEMA G. TEJEDA**  
Notary Public State of Illinois  
My Commission Expires August 12, 2006

(This area for official notarial seal)

# UNOFFICIAL COPY

UNIT NUMBER 17, IN COBBLEWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 22747624, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office