UNOFFICIAL COPY

WARRANTY DEED

The GRANTOR Martinez Properties, LLC. an Illinois Corporation, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration inhandpaid, CONVEY and WARRANTS to GRANTEE, David Martinez of Plainfield, Illinois, the following described Real Estate, to wit,

Doc#: 0613533106 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/15/2006 10:58 AM Pg: 1 of 2

(Please see attached)

PIN NUMBER: 15-04-106-038-0000

ADDRESS OF REAL ESTATE: 1804 N. 34th Ave.

Stone Park, IL 60165

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject real estate taxes for 2004 and subsequent years, covenants, easements restrictions of record and special assessments, if any. To have and to hold said premises forever. VILLAGE OF STONE PARK COOK COUNTY, ILL * \$300* - 1804 N 34th AVE REAL ESTATE TRANSFER TAX ORDINANCE No. 87-4

Dated this th day of April	, 2006.
Valdeman Marting	
	4
	9
I, the Undersigned, a Notary Public in and for said CERTIFY THAT	County of Cook, in the Sue of Illinois
known to me to be the same person whos	e name
subscribe to the forgoing instrument, appeared before	are me this day in person, and acknowledged
that hehe	signed, sealed and delivered the instrument a
(A) free and voluntary act, for	or the uses and purposes therein set forth.
C: Learn hand and actorial cool this	day of
Given under my hand and notarial seal, this, 20_0.	000000 C;
	Notary Public
My commission expires on $4-53$, 20	<u>07</u> .

249

OFFICIAL SEAL
ELENA SOLIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04-23-07

0613533106 Page: 2 of 2

UNOFFICIAL COPY

This instrument was prepared by: Jose C. de Leon,

Attorney at Law 50 West Schiller Chicago, IL 60610

After recording Mail to:

David Martinez

17004 Hazelword Dr

Plainfield, 16 60586

David Martinez 17004 Hazelwood Dr.

Plainfield, 16 60586

Legal Description:

LOT 28 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PENCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THEPLATTHEREOF RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLNOIS.



