



Doc#: 0613535084 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2006 08:12 AM Pg: 1 of 3

*n*  
FIRST AMERICAN  
File # 1382914  
55

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26844  
INVESTOR LOAN NO. 06-001977  
Date: APRIL 24, 2006

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 24, 2006** executed by  
**JAMES E. SWICIONIS, A MARRIED MAN**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0613535083  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTEEN THOUSAND THREE HUNDRED AND 00/100**  
DOLLARS, with interest thereon from **APRIL 24, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

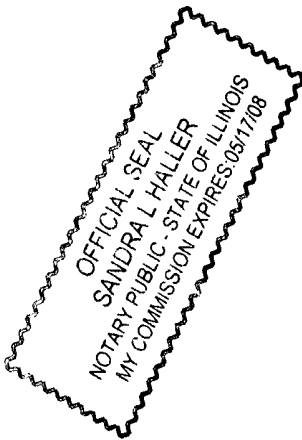
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 24 day of April 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: Unit 18P, in the 1400 Lake Shore Drive Condominium Association, as delineated on a plat of survey of the following described tract of land: Lots 1, 2, 3, 4, 5, and 6 in Potter Palmer's Resubdivision of Lots 1 to 22 inclusive, in Block 4 in Catholic Bishop of Chicago's Lake Shore Drive Addition to the North Half of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded January 19, 2006, as document 0601932118, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 17-03-103-027-0000 Vol. 0496

Property Address: 1400 North Lake Shore Drive, Unit #18P, Chicago, Illinois 60610

PROPERTY OF Cook County Clerk's Office