# **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Date: 04/24/06

Doc#: 0613642063 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/16/2006 10:21 AM Pg: 1 of 2

Order Number: 1401

SA6277069

1. Name of mortgagor(s). CARA V BAIOCCHI

2. Name of original mortgage:

MERS NOMINEE FOR GUARANTEED RATE INC

3. Name of mortgage servicer (if ar 1).

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0414929144

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 14-08-201-019-1034

Common Address: 5525 N. WINTHROP, UNIT #314, CHICAGO,

ILLINOIS 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY WASILY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Yelephone No.: (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on 4/24/06 by

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commision expires on

Prepared by & Records:

NANCY WASILY 171 NORTH CLARK CHICAGO, ILLINOIS 60601

of Notary) (Signature

BRENDA KRASUSKI

Notary Public, State of Illinois My Commission Expires 02/09/2007

B0x334

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## Legal Description:

#### PARCEL 1:

UNIT NO. 314 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GP-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00805102.