UNOFFICIAL COPY

Doc#: 0613642103 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/16/2006 11:20 AM Pg: 1 of 3

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| | Return to: | |
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| Y | Oak Brook Bank, ar Illinois Corporation | |
| ل | 1400 W. Sixteenth Street | |
| | Oak Brook, IL 60523 | |
| | ASSIGNMEN' | T OF MORTGAGE |
| | FOR value received, the undersigned borroy grants, ass | signs and transfers to ABN AMRO Mortgage Group, Inc. 2600 |
| Ì | West Big Beaver Road Troy, MI 48084 | , all beneficial interest |
| b | under certain Mortgage dated Ap. il 25th | , 2006 , executed by Gautam Jayram and Nittor R. |
| ĺ | Jayaram, an unmarried man and a married man. respe- | |
| | | tor, and recorded,, in the Office of |
| \ | as Instrument No. Olo181042102 in Book the County Recorder of Cook, IL | , |
| r | See exhibit A attached hereto and made a part hereof | |
| \bigcup | Permanent index number: 17-09-236-011-0000 | |
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| \sim | | 2007 |
| . / | DATED this 25th day of April | |
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| _ | h Chlock | |
| X | Paul J. Leake | |
| XX | Senior Vice President | |
| (1) | - Francisco PACRONES | |
| $\nabla \Delta$ | | - |
| کی | Kimberley P. Alberts Assistant Vice President | |
| 7 | 5557.CV (8/01) 652683086 | Page 1 of 2 |
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GOTO(000d4645)

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UNOFFICIAL COPY

| On this |
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| a Notary Public in and for said Cook County, personally appeared Read Faul J. Leake known to me to be the Senior Vice President Kimberley P. Alberts known to me to be the Assistant Vice President of Oak Brook Bank, an Illinois Corporation the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfact evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal. OFFICIAL SEAL LESLIE E S GREEN NOTARY Public C-STATE OF ILLINOIS MY COMMISSION FOREST THE OF ILLINOIS |
| known to me to be the Senior Vice President Kimberley P. Alberts of Oak Brook Bank, an Illinois Corporation the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfact evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal. OFFICIAL SEAL LESLIE E S GREEN NOTARY PUBLIC - STATE OF ILLINOIS |
| Kimberley P. Alberts of Oak Brook Bank, an Illinois Corporation the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfact evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal. Notary Public OFFICIAL SEAL ESLIE E S GREEN NOTARY PUBLIC - STATE OF ILLINOIS |
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| Notary Public My commission expires: OFFICIAL SEAL LESLIE E S GREEN NOTARY PUBLIC - STATE OF ILLINOIS MY COLM SISSION FUNDES |
| OFFICIAL SEAL LESLIE E S GREEN NOTARY PUBLIC - STATE OF ILLINOIS |
| CONTINUES OB/07/09 |

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STREET ADDRESS: 33 U. GRAND FFE CIAL COPY 1407

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-236-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1407 AND PARKING SPACE P-83, ALL IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMLER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTLEEST NI THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S59, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529327126.

PARCEL 3:

EASEMENTS APPURTENANT FOR THE RENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROPHMENTS, COMMON WALLS, FLOORS AND CEILINGS OVER THE LAND DESCRIBED THEREIN. (SAID LAND COMMONLY REFERRED TO AS THE COMMERCIAL PROPERTY).