FICIAL CC

Date: 04/24/06

Order Number: 2000 000583706

Doc#: 0613646044 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/16/2006 10:57 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED APRIL 2, 2003 AND RECORDED JULY 23, 2003 AS DOCUMENT NO. 0320446082 MADE BY STEPHEN J WINJUM TO PROFESSIONAL MORTGAGE PARTNERS INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$\(^2\)50,000.00. 32-Ox COO4

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or out appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Heather Smith

Telephone No.: (773) 549-1100

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Tico Title

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Heather Smith

1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657 JANIE K. WINJUM

Return to:

CRTOFRES

3720 N. MARSHFIELD CHICAGO, ILLINOIS 60657

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UNOFFICIAL CC CERTIFICATE OF RELEASE

Permanent Index Number: 14-19-223-047-0000 Common Address: 3720 N. MARSHFIELD CHICAGO, ILLINOIS 60657

Legal Description:

LOT 84 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office