

UNOFFICIAL COPY



**PARTIAL  
RELEASE OF MORTGAGE  
BY CORPORATION**

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN #0130102377**

Doc#: 0613647136 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2006 09:40 AM Pg: 1 of 3

The above space is for the recorder's use only

#119475

**PARTIAL RELEASE**

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **RUDOGU, INC**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **04TH** day of **FEBRUARY** A.D. 1998 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **98103542**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION: SEE ATTACHED**

**TAX I.D. NUMBER: 16-25-223-003**

**COMMONLY KNOWN AS: 2429 WEST 25TH ST, CHICAGO, IL**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **April 4, 2006**.

BY: *Gene Blagoje* Vice President

ATTEST: *[Signature]*

Cook County Recorder's Office

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STATE OF ILLINOIS

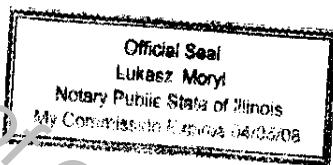
} SS

COUNTY OF COOK

I, Lukasz Moryl a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Coralie Blawie personally known to me to be the Vice President of the **LABE BANK**, and Mary Malinski, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 4/14/2006.

Lukasz Moryl  
NOTARY PUBLIC



This instrument prepared by: **SANTO SHAMON**  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

Mail To: -----  
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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

2429 W 25<sup>TH</sup> ST, CHICAGO, IL  
16-25-223-003

THAT PART OF LOTS 58 TO 66, BOTH INCLUSIVE, AND THE NORTH-SOUTH AND EAST-WEST VACATED ALLEYS IN BLOCK 16 IN WALKER'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTERLINERS OF SAID EAST-WEST AND NORTH-SOUTH VACATED ALLEYS; THENCE WEST ALONG THE CENTERLINE OF THE EAST-WEST VACATED ALLEY, 95.04 FEET TO A POINT IN A CURVED LINE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX WESTERLY AND HAVING A RADIUS OF 690 FEET, A DISTANCE OF 275.97 FEET TO A POINT ON THE CENTERLINE OF SAID NORTH-SOUTH VACATED ALLEY (SAID POINT ALSO BEING ON THE NORTHERLY PROPERTY LINE OF THE BURLINGTON NORTHERN INC.); THENCE NORTHERLY ALONG SAID CENTERLINE 256.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office