Recording Requested By: AURORA LOAN SERVICES UNOFFICIAL CO

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

0613648043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2006 11:59 AM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC. #.017065037 "GODOY" Lender ID:R60/216/0117065037 Cook, Illinois MERS #: 100025400003290906 シベリナ: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANTHONY GCDOY AND CARMEN GODOY, HIS WIFE, originally to FUNDAMERICA CAPITAL, LLC, in the County of Cook, and the State of Illinois Dated: 12/20/1999 Recorded: 01/24/2000 in Book/Reel/Liber: 2868 Page/Folio: 0036 as Instrument No.: 00055635, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN MITCHELL'S SUBDIVISION OF THAT PAR OF BLOCK 32 LYING SOUTH OF ALLEY IN WALKER'S SUBDIVISION OF THAT PART OF SOUTH OF ILLINOIS AND MICHIGAN CANAL IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-36-202-014

Property Address: 3339 S. ARTESIAN, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. iet Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 25th, 2006

WALSH, Vice-President



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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 25th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL MOTARY-State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

Clerk's Office Prepared By: Christina Mandoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500