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Doc#: 0613654011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 10:10 AM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
249 N.Brand Blvd., #311
Glendale, Ca. 91203

This Space for Recorders Use only

Loan #: 1049220 NRC #: 16434 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/15/2004 made and
executed by SANDRA M. KERN, UNMARRIED to secure payment of the
principal sum, of \$103000.00 Dollars and interest and BAXTER CREDIT
UNION in the County of COOK and State of IL Recorded: 02/13/2004
Instrument #: 0404433129 Book: Page: Re-Recorded: Inst#: is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD.

In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 13-36-214-0258-1011,
Property Address: 2161 N. CALIFORNIA AVE.#202 CHICAGO IL
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on

3-3-06

BY
HERBERT O. BEHRENS
for above Mortgagee

BAXTER CREDIT UNION

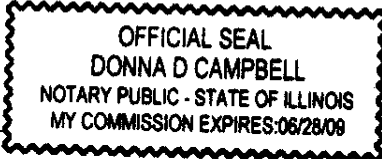
GILBERT CHAVEZ
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 3-3-06 before me, DONNA D. CAMPBELL, a Notary Public in and
for LAKE County in the State of ILLINOIS, personally appeared
HERBERT O. BEHRENS and GILBERT CHAVEZ, respectively, of BAXTER
CREDIT UNION, who as such officers for and on behalf acknowledged the
execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

DONNA D. CAMPBELL
Notary Public



(This area for notarial seal)

Prepared by Connie Bylsma, NRCI, 249 N.Brand #311, Glendale, Ca. 91203
1-IL-MTG.MW ID: DD

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6121680 NDA

STREET ADDRESS: 2161 N. CALIFORNIA

UNIT 202 & P-11

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-214-025-1038

LEGAL DESCRIPTION:

UNITS 202 AND P11 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.