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200601073

Loan #: 2000609865
Mail to when recorded:
Edward Carroll
Ursula Carroll
7882 Sailboat Key Blvd # 508
S Pasadena Fl 33707

Doc#: 0613654173 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/16/2006 02:57 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Edward Carroll and Ursula Carroll as Co-Trustees of the Living Trust of Edward Carroll and Ursula Carroll, dated July 13, 1998 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10-01-04 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 10-19-04, as Document Number 0429346015, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 125 ACACIA CIRCLE, #405, INDIAN HEAD PARK IL 60525

SEE ATTACHED:

PIN NO: 18-20-100-074-1049 & 18-20-100-074-1137

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 4/19/06

The Northern Trust Company

By: Rosemary Hale
Rosemary Hale

Its: Bank Officer

[See notarizations on reverse side]

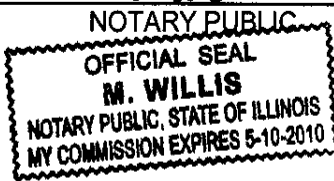
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State of Illinois
County of Cook } SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 4/19/06

My commission expires 05-10-10



THIS INSTRUMENT WAS PREPARED BY:

Vickie Geressy
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 800000998 EQ

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 405E AND P33E IN THE WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 162.79 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 775 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 161.73 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS, WEST 87.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST 93.91 FEET; THENCE 89 DEGREES 57 MINUTES 20 SECONDS WEST 107.01 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDMENT RECORDED AUGUST 8, 1980 AS DOCUMENT 25541490 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS