## **UNOFFICIAL COPY**

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

554104

Doc#: 0613654104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2006 01:50 PM Pg: 1 of 1

Loan No. 9011423245

Space above this line is for Recorder's use only

## Satisfaction And Release of Junior Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Prograge hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recoint whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Samir Khalil and Tamara A. Khalil, his wife, as joint Tenants of the County of Cook and State of Illinois, all the right, time, interest, claim or demand whatsoever it may have acquired in, through or by certain Junior Mortgage Dated the 3<sup>rd</sup> day of March A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 2315639173 to the premises therein described, as follows, to-wit:

THE WEST 226 FEET (EXCEPT THE WLS) 113 FEET THEREOF) OF LOT 22 IN FREDERICK H. BARTLETT'S PALOS HILLS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 10 AND THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 23-10-408-007-0000 and 23-10-408-008-0000, common address is known as, 8851 West 102<sup>nd</sup> Street, PaLo2 Li<sup>n</sup>s, Illinois 60465.

Situated in the City of Palos Hills, County of Cook, and State of Idiriois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 21<sup>st</sup> day of April A.P. 2036

ATTEST:

Kenherley a Kuzwicki Assistant Vice President BY:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of April A.D. 2006

"OFFICIAL SEAL"
MARGARET F. DENTON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/24/2009

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