UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: TURHAN OZKAN 5729 N CHRISTIANA AVE CHICAGO, IL 60659



Doc#: 0613656046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2006 10:24 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1'46 001401 "OZKAN" Lender ID:908001/0017476334 Cook, Illinois MERS #: 1001310-2050381561-3 VP'. ∴: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D3A AMERICAN MORTGAGE NETWORK OF MA holder of a certain mortgage, made and executed by TURHAN OZKAN & SEVIN OZKAN, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/18/2005 Recorded: 05/27/2005 in. Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514704024, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN BLOCK 59 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCETP STREET HERETOFORE DED'CATED), IN THOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-02-422-011-0000

Property Address: 5729 N. CHRISTIANA AVE., CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF MA

On April 18th, 2006

LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On April 18th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

ph (106),

Cook County Clerk's Office Prepared By: Kizzy Rar do'ph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675