

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0613602251 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2008 11:13 AM Pg: 1 of 2

Date: 05/03/06

Order Number: 1401 008337790

202
0613602251
JP 8337790
CTI

1. Name of mortgagor(s): DZEMAL SALCIN
2. Name of original mortgagee: ABN AMRO MORTGAGE GROUP INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0508841096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-09-317-034-1004
Common Address: 5450 W GALE, UNIT 202, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

[Signature]

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *5/3/06* by *[Signature]*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

2cc

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 334 CTI

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Legal Description:

UNIT 202 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED, MAY 1, 1988 AND KNOWN AS TRUST NUMBER 8853, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95282681, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office